

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

929449

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

765322

Clarence J. Erbfi

Sam B. Erbfi

RESULT OF SEARCH:

None  
None

1-8-90 egg

8852261

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

COOK COUNTY RECORDER  
1990 JAN -8 PM 2:10  
CIVIL LIBERTY FOUNDATION  
RECORDS DIVISION

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Know all Men by these presents, that the

ALSIP BANK AND TRUST

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Clarence J. Erb, Jr. and Joan P. Erb, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 7th day of February A. D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 3591791 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached Exhibit A for legal description:

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst Vice President, and attested by its Loan Officer or Secretary, this 19th day of October A. D. 19 89

By: J.J. Jenner, Asst. Vice President
T.T. O'Connor, Loan Officer
Attest: Jeanne Gourkink, Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK } I, undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor personally known to me to be the Asst. Vice President of the Alsip Bank and Jeanne Gourkink, personally known to me to be the Loan Officer or Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer or Secretary, they signed and delivered the said instrument of writing as Asst Vice President and Loan Officer or Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of October A. D. 19 89

Joan M. Sieben
NOTARY PUBLIC

OFFICIAL SEAL
JOAN M. SIEBEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

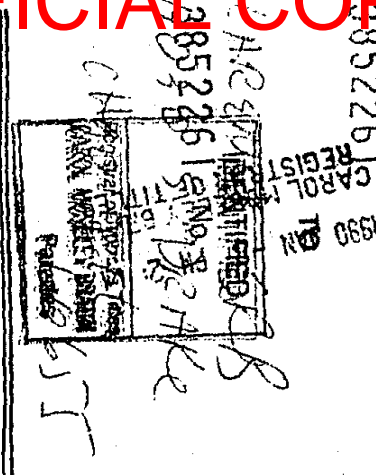
LEGAL FOLLOWUP MORTGAGE
CANCELLED NOTE EXHIBITED

3352261

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1  
9419  
BOX

Release of Mortgage  
BY CORPORATION



Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION FOR MORTGAGE DATED  
FEBRUARY 7, 1987 BETWEEN ALSIP BANK &  
TRUST AND CLARENCE J. ERB, JR. AND  
JOAN P. ERB.

LOT 10 (EXCEPT THE NORTH TWENTY (20) FEET  
THEREOF) AND LOT 11 IN COLVIN'S RESUBDIVISION  
OF LOTS ONE (1) TO FORTY EIGHT (48) BOTH  
INCLUSIVE, OF CHILD'S SUBDIVISION OF BLOCKS  
28 AND 29, IN HILL'S SUBDIVISION OF THE WEST  
HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF  
SECTION 14, TOWN 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

3352261

PERMANENT TAX #24-14-416-073