## 3853418

## UNDEFICIAL COPY.

## First National Bank of Lincolnshire RELEASE

HELEA

Becky M. Ware One Marriott Drive

Prepared By:

3853418

incolnshire. Illinois 60069						1
			· 1,	The State of the Con-	*	* * * * * *
			The above	space for RECO	RDER'S USE ONL	Y
KNOW ALL M	EN BY THES	E PRESENTS, That First Na				
and place of but	siness in Linco	olnshire, Illinois, for and in c	and the second s			
Mortgage	/Assignmen	nt of Rents			hereinafter me	
cancellation of	all the notes	thereby secured, and of the	sum of one dollar, the r	eceipt whereof is	hereby acknowled	ged, does hereby
		EY, and QUIT CLAIM unto	BANK OF RAVENSWO	OD, not pers	onally but a	s Trustee
under the p	orovistons	of a Trust Agreeme	ent dated 4-5-84	and known as	Trust #25-6	337.
		c essigns, all the right, title,	interest, claim or deman		1	.Oth
Septembe		84		Cook	ring date the	day
of	nie.	79, and recorded	in the Recorder's Office ecords, on page	01		inty, in the State - 3394303
01					111fnois	
to the premises	therein descri	bed, situated in the County of	91	, State of		, as follows
to wit:			OFFICIAL : REBECCA M.	-		
		TE OF ILLINOIS	NOTARY PUBLIC, STA			
		2 518, 29, 1992	My Commitsion Expire	J		
			4		•	
			' ()			
	1 PR TO 1	N HART L. STEWART'S	SUBDIVISION OF	BLOCK 12 OF	HART	
	L. STEWA	RT'S SUBDIVISION OF	THE SOUTAWEST Q	UARTER OF SE	ECTION	
		THIP 39 NORTH, RANGE I, IN COOK COUNTY, I		THIRD PRINC	IPAL	e constituent
	MENTOTAN	i, in cook country i				
	P.I.N. #	19-01-328-026				
	Property	commonly known as:	4616 South Sac	ramento, Chi	lcago, Illino	is
•	•	_	ma los	, C)		
		<i>/ /</i>	ndrew P. Maggio Jr. a	Acces 1	•	
			7824 W. Balmont A.			
			OTTIVEBO, II. SDR24	<b>/•</b> . /		
			625-7789		Visc.	
together with all 1	the appurtena	inces and privileges thereunto	belonging or appertaini	ng.		
IN TESTIM	ONY WHER	EOF, the said First National	Bank of Lincolnshire has	caused these pre	sents to be signed	by its
· Vice Presi	dent	, and attested by its	Assistant Cashie	and its c	orporate seal to be	hereto affixed,
this 21st	,	day of	: <b>r</b> , 19	9 <mark>89</mark>		
			Man (	National Bank of	Lincolnshire	
		_	lah	11		-
• .		Ву	/ Christa		e	
		Ti	Vice Pr	esident	7	
		By	- Almo	ely ()	llely	
		•	Kumberly	y Creely nt Cashier	1	<del></del>
		Tit	le: ASSESCA			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Illinois STATE OF. Lake COUNTY OF. Rebecca M. Ware Christa N. Calabrese in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to Vice President of the First National Bank of Lincolnshire, a National Banking Association, Assistant Cashier Kimberly Creely personally known to me to be the. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day Assistant Cashier Vice President and in person and severally acknowledged that as such Vice President Assistant Cashier signed and delivered the said instrument as . of said association. and caused the seal of self association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth. December GIVEN under my hand and Motarial Seal REBECCA M. WARE TOTARY PUBLIC, STATE OF ILLINOIS FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Chicago, Illinoi FISHER (CNC) 4616 South Sacramento MAIL TO ☐ Place in Recorder's Box 38534 MSBJAN 12 M 11: 52