<u></u>			
BEVERLY JOHNSON PREPARED F	ICJA	LE COPY8	
1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201	`		,
	3	3853518	
AND WHEN RECORDED MAIL TO	15		•
MORTGAGE RESOURCE, INC.	::s		1.7
1604 CHICAGO AVENUE EVANSTON			* f ,
ILLINOIS 60201		SPACE ABOVE THIS LINE FOR RECORDER'S USI	e
Corporation Assign	ment of	Real Estate Mortgage	-
FOR VALUE RECEIVED the undersigned hereby grants,			
AMERICAN NATIONAL BANK AND TRUS all the rights, title and interest of undersigned in and it executed by PAUL D. DINCIN, UNMARRI MARRIED TO FRANCESS DINCIN	to that certain	n Real Estate Mortgage dated JANUARY 11, R MARRIED AND JERRY DINCIN,	1990
to MORTGAGE RESCUECE, INC.			
s corporation organized under the laws of THE ST and whose principal place of business is 1604 CH	ATE OF 1	illinois /enue	
EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No.	,paga(s)	,es Document No. 385	53517
COOK Counter of Counte	ty Records, S	State of ILLINOIS	
LOT 26 IN BLOCK 9 IN ELSTON AND 1/4 OF THE SOUTH EAST 1/4 OF SE EAST OF THE THIRD PRINCIPAL MIR	CTION 5,	TOWNSHIP 39 NORTH, RANGE 14	
	4	-	
,		3853518	
	(h.	
		3853518	
		C	
17-05-414-022-0000		Clark	
commonly known as: 1122 WEST FRY STREET, CHICAGO, OGETHER with the note or notes therein described interest, and all rights accrued or to accrue under said i	or referred	60608 to, the money due and to be an adue thereon w	with
TATE OF ILLINOIS		MORTGAGE RESOURCE 18C	

COUNTY OF JANUARY 11, 1990 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the WILLIAM PURKISER

County,

PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

1-4-93

William Turkisis WILLIAM PURKISER BY:

ITS: PRESIDENT

BY: ITS: WITNESS:

> "OFFICIAL SEAL" BEVERLY JOHNSON-SOELL

lotary Public, State of Illinois My Commission Expires 1/4/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TOUPLICATE SE **UNOFFICIAL COPY** 72-41-52/ 35 S HI SI NAL GEE! Property of Cook County Clark's Office

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