KNOW ALL MEN BY THE

CONTINENTAL BANK, NATIONAL ASSOCIAT

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

STEVEN WARREN ROSS AND FRANCINE C. ROSS, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO bearing date the day of

Registrar's recorded in the Recorder's Office of

COOK

, A. D. 19 79, and

Book

County, in the State of Illinois, in

of Records on Page

as Document

107273

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Reco.ds on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

3853177

O'.E -

In Block Five (5), in A. G. Briggs and Son's Arcadia, being a Subdivision in Section 14, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illihois, according to the Plat recorded in the office of the Recorder of Deeds, as Document Number 16821660. Ohna Cle

All references in this document to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 231 South LaSalle Street, Chicago, Illinois 50697 are hereby amended to read CONTINENTAL BANK N.A., 231 South LaSalle Street, Chicago, Illinois 60697.

Property Address:

3442 Attica, Olympia Fields,

Permanent Index No: 31-14-416-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indevicedness secured by said mortgage having been fully paid, satisfied and discharged.

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A IN TESTIMONY WHEREOF said CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CHICAGO has caused these presents to be executed in its behalf by its duly COMPANY OF CHICAGO authorized officers, and its corporate seal to be hereunto attixed this

> 3rd day of OCTOBER

. A. D. 19 89

This instrument prepared by

Minnie Antonacci

TAIMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.

NORRIDGE, ILLINOIS 60634

Renee B. Bell

Real Estate Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS State of County COOK Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ALLEN S. JACKSON, JR. VICE PRESIDENT of the within named BANK of the within named BANK REAL ESTATE OFFICER , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT , respectively, and to me personally known to be such officers of said BANK. and OFFICER appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said BANK for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said OFFICER said BANK, did affix the said corporate seal of said BANK, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said BANK for the uses and purposes therein set forth. day of OCTOBER Given, under my hand and Notarial Seal this Proberty or Cook County Clerk's Office CORNE Y SERVICE STATES OF TE SING II NAL GER