

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

002093-3

CAUTION. Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3854500

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIELD MORTGAGE CO FKA WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated the 8TH day of APRIL 1985, made by  
made by STEPHEN D. HILL AND MARY E. HILL, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY  
and recorded as document No. 3429689 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 8 IN BLOCK 3 IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART  
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, LYING WEST OF A LINE DRAWN  
ACROSS SAID NORTH 1/2 WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST  
LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4, IN TOWNSHIP 35 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 33-06-104-008

PROPERTY: 2433 187TH ST.  
LANSING, IL 60438

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

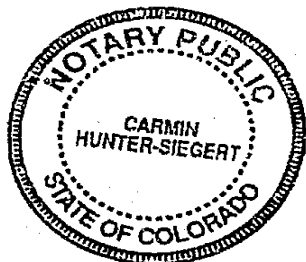
Witness OUR hand S and seal this 1ST day of SEPTEMBER 1989

Steven A. Rubin (SEAL)  
STEVEN A. RUBIN, PRESIDENT  
Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASSIST. SECRETARY

STATE OF COLORADO  
COUNTY OF ARAPAHOE } ss.

I, CARMIN HUNTER-SIEGERT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
STEVEN A. RUBIN AND PATRICIA C. CRONIN  
PRESIDENT AND ASSIST. SECRETARY OF FIELD MORTGAGE CO.  
personally known to me to be the same person S whose name S subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that T he Y  
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of SEPTEMBER, 1989.



Carmin Hunter-Siegert  
Notary Public

Commission expires July 20, 1993

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

FIELD MORTGAGE CO  
14707 E. SECOND AVENUE  
AURORA, COLORADO 80011

M 138022 82

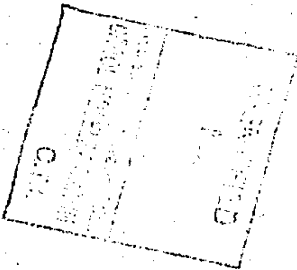
LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

3854500

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECURITY UNION  
MI 38072



3854500

3854500

CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES  
JAN 18 PM 12:36

3854500

1457634

IN DUPLICATE

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Mail to  
Fran Myersonia  
3043 Ridge  
Lansing IL 60438