

HM

CLERK OF COUNTY CLERK
COOK COUNTY, ILLINOIS

1050 JAN 17 AM 11: 20

COOK COUNTY RECORDS

766599

8851112

1-17-99

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DATE OF SEARCH:

1454380

1806731

DOCUMENT NO.

Property of Cook County Clerk's Office

10/10

City of Chicago

385-1112

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS AND STREET, TO WIT:


LOTS 8 THROUGH 15 AND 18 THROUGH 37 (EXCEPT THE NORTH 10 FEET OF LOTS 8 TO 15, INCLUSIVE) AND LOT 89, ALL IN ROBERTSON'S SUB-DIVISION, BEING A SUBDIVISION OF THE NORTH 25.25 ACRES OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 6, 7 AND THE EAST 1/2 OF LOT 16 IN ROBERTSON'S SUBDIVISION AFORESAID.

LOT "A" IN R. O. ACKLEY'S CONSOLIDATION OF PARTS OF CERTAIN LOTS IN ROBERTSON'S SUBDIVISION, AFORESAID.

PART OF SOUTH HARPER AVENUE LYING NORTH OF THE NORTH LINE OF EAST 64TH STREET, EXTENDING SOUTH OF A LINE WHICH IS 10 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF EAST 63RD STREET EXTENDED. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 15, BEING ALSO THE WEST LINE OF SOUTH STONY ISLAND AVENUE, IN ROBERTSON'S SUB-DIVISION WHICH POINT IS 10 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 15, THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 10 FEET OF LOTS 8 THROUGH 15 IN ROBERTSON'S SUBDIVISION, AFORESAID, AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 415.00 FEET TO A POINT IN SOUTH HARPER AVENUE, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 10.00 FEET, THENCE SOUTH WEST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.00 FEET, THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 70.00 FEET, THENCE SOUTH EAST DESCRIBED COURSE, A DISTANCE OF 70.00 FEET, THENCE SOUTH EAST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 319.00 FEET, THENCE SOUTH WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 124.00 FEET, THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 119.492 FEET TO THE SOUTH LINE OF LOT 37, BEING ALSO THE NORTH LINE OF EAST 64TH STREET, IN ROBERTSON'S SUBDIVISION AFORESAID, THENCE EAST ALONG THE NORTH LINE OF EAST 64TH STREET, A DISTANCE OF 355.303 FEET TO THE WEST LINE OF SOUTH STONY ISLAND AVENUE, THENCE NORTH ALONG THE WEST LINE OF SOUTH STONY ISLAND AVENUE, A DISTANCE OF 587.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

✓ 1306731
 ✓ 1456580
 1/17/90
 Prop. Ord. 00-01
 Prop.


LEGAL DESCRIPTION RIDER

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN

CAUTION: Consult a lawyer before using acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation, does hereby acknowledge the satisfaction or release of the claim for lien against UNLIMITED PILING, INC., PEPPER CONSTRUCTION CO., and YOUNG MEN'S CHRISTIAN ASSOCIATION OF CHICAGO, d/b/a YMCA OF METROPOLITAN CHICAGO, for Seven Thousand Forty-Nine and 20/100 (\$7,049.20) Dollars, on the following described property, to-wit:

Above Space For Recorder's Use Only.

[SEE ATTACHED LEGAL DESCRIPTION RIDER]

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 385615

Permanent Real Estate Index Number(s): 20-23-205-002 through 20-23-209-001, -002, -006 through -016, -020 through -026 and -028 through -032. Address(es) of property: 6330 South Stony Island Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of January, 1938.

COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Jeffrey H. Rose*
Jeffrey H. Rose, Its Attorney and Agent

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

UNOFFICIAL COPY

This instrument was prepared by No. 100, Chicago, Illinois 60603 - 312/346-3800
Jeffrey H. Rose, Attorney at Law, 111 West Monroe Street, Suite 1000, Chicago, Illinois 60603

3854112

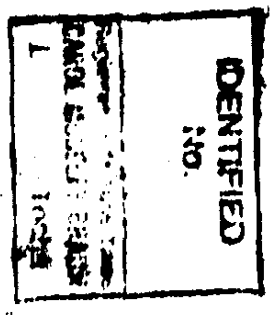
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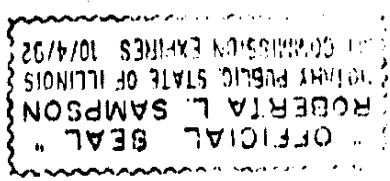
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JAN 17 AM 11:34
REGISTRAR OF TITLES



Chicago Melvin
1400 E. 97th Ave
Chicago, IL.

NOTARY PUBLIC
GIVEN under my hand and official seal this _____ day of _____ 19____
uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
secretary of said Corporation, personally known to me to be
of _____ corporation, and
afore said, do hereby certify that _____ president
I, _____ a notary public in and for the country in the state



STATE OF ILLINOIS
COUNTY OF _____
SS }

Robert L. Sampson
NOTARY PUBLIC

Given under my hand and official seal this 11th day of January, 19 90
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
afore said, do hereby certify that _____ Jeffrey B. Rose _____ personally
I, _____ Robert L. Sampson _____ a notary public in and for the country in the state

STATE OF ILLINOIS
COUNTY OF COOK
SS }