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coult not prent	11-103-201-17
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know All Men by These \$	tradenta			
- •	day of AUC			
PAUL F. AUSTERMUEHLE AND PA	•		• = : :	
of the first part, to	NTINENT CAPIT	CAL FUNDS, LTD.	d hankarasa <del>ndad wa</del> adda waddaddaa 24,2,222.	
of the second part, and recorded in the  ILLINOIS Blace of	NT NOL 354699	(2)	ounty of COOK	
"SEE LEGATA DESCRIPTION ATT			_	
18.07 413.025				
5301 - GUY Elms	7			
METERNECTURE:	#		** * ***** ***** ***	
s fully paid, satisfied and discharges.	•			
Paled this30TH	day of Al	J <b>GUST</b>	19 89	
	FKA MI		Mortgage Corporation Mortgage Corporation	
	4	Whose address is: 27.5	55 Farmington Ro	ad
ligned leather presence of		Farmington Hill	.s, M1 48U18	
Twa Cllis	,	Tuda	Weiterum	
Key /		Minde Whitemer	Exal Cial	
D. Kuya	1	dry Ann Cinson Ja	asistant Vice Tr	anident.
CORPORATE SEAL				
TATE OF Michigan	4.		Tio	
ounty of Oakland	45.			
On this 30TH	day of	AUGUST	19 Pafare me	ab <b>beë</b> teq
Linda Whiteman		d Mary Ann Ciofu	Co	
we personally known, who, being by Vice President	me duly sworn, d	A 4		
f the Elreman's Fund Mortgage strument is the corporate seal of said			, and that the seal affix is signed and sealed in	
aid corporation, by authority of its Boa	rd of Directors, a	nd Linda Whitemer		
nd Mary Ann Clofu		cknowledged said Instru	ment to be the free act	and deed
MARIANNE RIA Notine Parties, Outland C My Committee and mesonic	filiN Subty Michigan	Marian	ne Make	~
My Commission expires	पार्क में भिन्न	•	Notary County,	1

UP 16-16-39

When recorded return to:
Control & Semmo Crucado De 1986000
231/F-213 REV. 1986000 # 1118 Drafted By:

Jusiness Address Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills Mi 48018 Affantion: Payoff Department

31, 32, 41, 42, 43 and 44 in Parest Hills of Western Springs, a Subdivision of the East Half (1/2) of Section 7, ship 38 North, Range 12, East of the Third Principal Meridian, and that part of Meete 22, 13, 19 and 13 in "The West Quarter (1/4) of Section 7, Township 38 North, Renge 12, East of the Third Principal Meridian, lying Sect of a line 33 feet West of and parallel with the East line of said North West Quarter (1/8) of said Section 7, slee Lote 1,

3854308

1470975 1470974 10.10

Property of Cook Colling Clerk Single

LAND TITLE CO,

LANGE MUSSIER SERVING 

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ME W. MONTHOE AN PLOOP