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88-6885

#### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Fleet Mortgage Corp.

PLAINTIFF,

-VA-

Lionel Glera Jr, Rochelle G. Leggs, Harry "BUS" Yourell Registrar of Titles, Robert Nowicki Successor Trustee to Joseph Demonna

DEFENDANTS

NO. 88 C 6225

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (A) OF THE REAL ESTATE CATE TRANSFER TAX ACT AS AMENDED.

BY. DRANGE VACUE.

REPRESENTATIVE

#### SPECIAL COMMISSIONER'S DEED

This indenture made this <sup>18th</sup> day of May, <sup>1989</sup> by and between the undersigned, Thomas Johnson, noc individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development

#### WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Plast Mortgage Corp. (hereinafter referred to as BIDDER) on the 30th day of March, 1989, at the hour of 4:00 p.m., located at the front door of Courtroom 2302 in the Daley Civic Center, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Sixty Thousand One Hundred Ninety Nine and 37/100 DOLLARS (\$60,199.37) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

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Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 547 W. Jackson Blyd. Chicago, Illinois 60606

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040

Property of Cook County Clerk's Office 38555 In Cook County: Deposit in Recorder's Box #254

Property of County Clerk's Office

### REPORT, P. UNOFFICIAL COPY

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

Lot 8 in Cornelius Keizer's Third Addition to Pullman, a Subdivision of Part of Lot 1 in De Young's Subdivision of Lot 9 in the Assessor's Division of the West Quarter of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known 10600 South Wabash, Chicago, Illinois 30528.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, Thomas Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the times and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of

( ana)

May , 1989 .

Address of Property: 10600 South Wabash Chicago, Illinois 60628 Notary Public

"OFFICIAL SEAL"
Thomas B. Martin
Notary Fublic, State of Illinois
My Commission Expires May 28, 1992

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