

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 375972

When Recorded Return to:

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\_\_\_\_\_  
\_\_\_\_\_

*Original of  
Mortgage  
Filed  
12/15/89  
by  
Pillar Castro*

**ORIGINAL FOLLOWS. MORTGAGE  
CANCELLED NOTE EXHIBITED**

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \*  
herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~USE~~, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK & TR CO. OF CHICAGO A NATL BANKING ASSN AS TRUSTEE UNDER TRUST \*\* of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and \* \* bearing date the 21st day of OCTOBER, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book 920593 of records, on page 757314, as document No. 757314, and in book \* \* of records, on page \* \*, as document No. \* \*, to the premises therein described as follows, to wit:

\*\*AGREEMENT DATED JULY 1ST 1980 AND KNOWN AS TRUST NUMBER 51083.

SEE ATTACHED

TAX ID #1704/207087/1370

COMMONLY KNOWN AS: 1560 N SANDBURG TERRACE 12103

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 07TH day of DECEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3855952

153 A  
2/28/81

# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 07th day of DECEMBER, A.D. 1982.

Kenneth H. Frederick  
Notary Public

My commission expires:

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 20, 1993

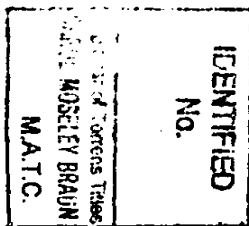
Unit No. #1210J in Carl Sandburg Village Condominium No. 2 as delineated on a survey of Lot 1 (except the North 85.95 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25382049 and registered as Document No. 3179559 together with its undivided percentage interest in the Common Elements.

1370892  
NID

CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

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MID AMERICA TITLE COMPANY,  
123 W. Madison Street  
Chicago, Illinois 60602

# 316347