## UNOFFICIAL GOPY 6 4 DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH	
PRESENT PARTIES IN INTEREST:	
HILO	
	DATE OF SEARCH:
	7
	. 67
	767410
	5
RESULT OF SEARCH:	
more 1-22-90 6	en de la companya de
	00
OZ.	
	<b>20 20 20 20 20 20 20 20</b>
	WEE THE PROPERTY OF THE PROPER
INTENDED GRANTEES OR ASSIGNEES:	
	CAROL MISSELEY SRAIN REGISTRATE TITLES  COOK COUNTY RECORDER
Clarence R. Lewis	Q.
	74,
	2,0
	V/sc.
	39C:-((a)
	•
	ı
RESULT OF SEARCH:	
11me 1-22-90	1 lm
	TIN .
	N.
	GREATER ILLINOIS
<u>·</u>	TITLE COMPANY
	BOX 116
	# <u> </u>
	· \

## UNOFFICIAL COPY

STATISTICS CEDENCE

	A CONTRACT OF A
The second secon	
1	estessins die en energe Tvareng
en e	
	the second secon
•	the second secon
	and the second s
	The second secon
	de la companya de la La companya de la co
900/31	The second secon
	EESDET OF SEASON:
	and the second s
	A CONTRACTOR OF THE CONTRACTOR
,	Control of the contro
	the second secon
	The second secon
	The state of the s
	40
•	The second of the control of the con
	THE WELL OF A SOURCE STREET
	The second secon
1	The second secon
	the second secon
	de para de la compansa de la compans
	The second secon
	A survivarior of the second se
	RESIDENCE SELLECTOR
	The second secon
	ميسي ويسور في من المراجع في المنظم المن المنظم ا المنظم ويسور في المنظم الم
	and the second of the second
	The state of the s
A Visit Control of the Control of th	

HUD CASE NO: 131-313628-203
THIS INDENTURE WITHINGT. UACI. KEIP, September of Housing and Urban Development of Walington D.C., resing by the through the frederal Flousing Commissioner, Gareinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

C. R. L. CLARENCE/ROY LEWIS, DIVORCED AND NOT SINCE REMARRIED

(hereinafter referred to as "Grantee(s)" all interest in the following described real ostate:

ALL OF LOT 6 AND THE NORTH 8 FEET OF LOT 7 IN MARY, J. DORSEY'S RESUBDIVISION OF LOTS 7 AND 10 IN BLOCK 1 IN SISSON'S SUBDIVISION OF THE EAST 1 OF THE NORTHEAST 1 OF THE SOUTHWEST 1 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8353 ELIZABETH STREET CHICAGO, ILLINOIS 60620 Commency known as: Permanene Tax No.: 20-32-306-034

BEING the range property acquired by the Grantor pursuant to the provisions of the National Housin, Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

,19 90 IN WITNESS WHEREOF the undersigned on this 19TH day of JANUARY has set her hand and seal as ACTING CLIFF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chirago Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Suppart, D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Feam at Housing Commissioner

Hazel J. McLamore

Acting Chief Property Officer NUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

This Deed prepared by:

ONE COURT PLACE-40

ROCKFORD, IL 61101

PETER ALEXANDER

I, the undersigned, a Notary Public in and for the County and State afore aid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed; ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, JUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1/19/90, by virtue of the authority vested in her by the Code of Frideral Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this divin person and delanowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of JANUARY 19 90.

> POFFICIAL SEAL" CHRIS CONROY

Notary Public, State of Iller turn My Commission Expires 8/4/92

PETER ALEXANDER FILE NO. PA - 7878

95104,

Ordinance

E and

Exter

Exempt under

## **UNOFFICIAL COPY**

The property of the control of the c

3855264 28855264 3855264

HUM SS Y 3 L32 ON 10 NA C

382256 Pr 2036

**1925588** 

ballon ton on controlleraginal selection of the second selection

ាំង ខេត្ត ២០១៩ ខេត្ត។ ១២៤៧៨ ជា ១៩៦៤

Tate thad proposal PARIMA ALEGAAN HO ONE COLLEGA (CA) ROSAN HOLLEGA (CA)