

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1391053

PRESENT PARTIES IN INTEREST:

David Juarez
Rosa Juarez

DATE OF SEARCH:

768173

RESULT OF SEARCH:

None
None

COOK COUNTY RECORDER
JAN 26 10 45 AM '90
1-26-90

INTENDED GRANTEES OR ASSIGNEES:

800-858509

RESULT OF SEARCH:

HAND TITLE CO.
100 W. MONROE, 4TH FLOOR
CHICAGO, ILLINOIS 60601
FILE # white

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MEMORANDUM

TO : THE BOARD OF SUPERVISORS

FROM : THE BOARD OF SUPERVISORS

Property of Cook County Clerk's Office

MEMORANDUM

MEMORANDUM

UNOFFICIAL COPY

PREPARED BY

03856509

United Savings of America
2000 York Road, P. O. Box 5348
Oak Brook, Il. 60522-5348

AND WHEN RECORDED MAIL TO

3856509

NAME United Savings of America
ADDRESS 2000 York Road, P. O. Box 5348
CITY & STATE Oak Brook, Il. 60522-5348

Pool #081585 #09-58-13219

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The Federation of Financial Institutions, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 6, 1983
David Juarez and Rosa Juarez, his wife

, executed by

to United Savings of America

a corporation organized under the laws of The State of Illinois and who's principal
place of business is 2000 York Road, P. O. Box 5348, Oak Brook, Il. 60522-5348.

and recorded in Book (Volume No. _____ page (s) _____ as Document

No. 3316928 in Cook County Records, State of Illinois described hereinafter as follows:

Lot Sixteen (16) Block Three (3), in Lingle and Barnett's Subdivision of Lot
One (1) in the Partition of the East 40 acres of the North 96 acres of the
North-West Quarter (1/4) of Section 25 A Township 39 North, Range 13, East of
the Third Principal Meridian.

16-25-112-028

Commonly Known as: 2625 W. 23rd Street
Chicago, Il. 60623

382202

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

United Savings of America,
An Illinois Corporation

By: [Signature]
By: Melvin G. Thomas, Exec. Vice Pres.

On November 7, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared

to me personally known, who, being duly sworn by me, did
say that he/she is the Exec. Vice President / Asst. Sec.

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

It's: Valentina Barbias
Valentina Barbias, Asst. Secretary

Witness: [Signature]

[Signature]

Notary Public Theresa Jurczyk
Cook County, IL

My Commission Expires 09-19-90

"OFFICIAL SEAL"
THERESA JURCZYK
Notary Public, State of Illinois
My Commission Expires 5-19-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FARMERS MORTGAGE

3856509

UNOFFICIAL COPY

PREPARED BY
United Savings of America
3000 York Road, P. O. Box 2348
Oak Brook, IL 60522-2348
AND WHEN REQUESTED MAIL TO
United Savings of America
3000 York Road, P. O. Box 2348
Oak Brook, IL 60522-2348

Pool #081282 #09-28-1321M

Assignment of Real Estate Mortgage

FOR THE RECEIVED...
The Federation of Financial Institutions, Inc.
All the terms and conditions of the mortgage...
July 6, 1983
David J. Jones and Rosa Jones, his wife

Register of Titles
Enter this document

Our Certificate of Title
1391053

22874 was 27

25-9D

54 1 PM 82 MAR 28 1983
ROSELEY BRAUN
REGISTER OF TITLES
1057506-83

City known as 2822 W. 31st Street
Chicago, IL 60632

3856589

FOR THE R...
These...
United Savings of America

[Handwritten signatures and notes]

OFFICIAL SEAL
THESEY JUROR

LAND TITLE CO.
180 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60602
382-2259

FILE #

1591053
N.W.C.-2
DUPLICATE

Property of

County Clerk's Office