## UNOFFICIAL GOPY 6 1

STATUTORY FEDERAL TAX LIEN SEARCH	DOCUMENT NO. 1298698
JOSE Preciado Leonardo Garcia	DATE OF SEARCH:
Conardo Garcia Conzalo G. Vera	1-26
	768260
RESULT OF SEARCH:  Mike	1-26-90 St.
	COOK COUNTY RECORDER
INTENDED GRANTEES OR ASSIGNEES:	P HECORDER
103-8	6561 - S
RESULT OF SEARCH:	- -
	GREATER ILLINOIS TITLE COMPANY BOX 116

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in \$111mole and having its principal office and place of business in Illinois the City of Parth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

e Loan Mortgage Corporation **Federal** Hon 2231 Crystal Dr., Suite 900 VA Arlington, 22202

party of the second wit, its successors and assigns, a certain indenture of mortgage dated the day of October . A MALES OF ACCIDENS by!
JOSE PRECIADO, MARIED AND LETHARDO SARCIA, MARIED +D MARTHA CENTRIA ON CHIMARDO SARCIA, MARIED +D MARTHA CENTRIA ONCHE CHICAGO, CD 60638 PARCEL B W BELDEN AVE

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Forty- Two Mousand, Five Hundred and 00/100
Dollars (\$ 142.800.00 ) and all right, title and interest in and to the premises situated in the County of 142,800.00 / and State of 1111nois and described in said mortgage as follows: COOK

to wit:

LOT 28 IN BLOCK 2 IN GAUNTLETT AND COLLIN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COS COUNTY, ILLINOIS. PIM # 12-84-108-020-0000

27, 139, 147, 44, 61, 43, 146, 17

3831

TOR. # 73986

TO HOLD the same unto the said party of the second control of the second control of the said control of the second control of the second control of the said control of the second control of the seco TO HOLD the same unto the said party of the second part, its successors and carings, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ABST SECRETARY VICE-PRESIDENT and its corporate seal to

W 3 22

BY

be hereunto affixed this

16th.

day of October

MARGARETTEN

ATTEST (SEAL)

C ASST SECRETARY

Colleen Conymy JERSEY STATE OF

COUNTY OF MIDDLESEX

Vice-President

Deborah Calvano

LEGAL FOLLOWS MORTGAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the MASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Oiven under my hand and notarial seal this .

THE PLACE A CORDINA 16cm."

1989.

ILLINOIS ASSIGNMENT OF MORTGAGE

MAN-1106 (2/86) Margarettan & Company, English Mon Road - Inclin. MJ

STY OF THE

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY

MININOTARY PUBLIC

My Commission Expires June 17, 1991

ASSIGNABLY TO HEAD A CARE ARRESTANCE

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MARGARETTEN & COMPANY, INC.

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22.207 Actington, VA

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in the 1994, Australia and Year may

JOSE PRECIADO, MARRIED/AND LEONARDO BARCIA, MARRIED : SUMISED O VERA, MARRIED - I COLL . COLL I

COOK

4458 W BELDEN AVE CHICAGO, IL 60839

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COOK

VICE-PRESIDENT

One Mundred Forty- Two Thousand, Franklitt 142,500.00

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LOT 28 IN BLOOK 2 IN MAUNTLETT AND COLLIN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST GUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE ILLINOIS. TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 19-34-105-020-0000

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\*\*ASSISTANT SECRETARY

and carry productions

GACH ROSNOR P.O. BOX 4027 15ELIN, NJ 08830-4027

Explicit a residence oxidence oxidence oxidence MARGARETTEN & COMPANY. threaters of participations from

RECORD & NETURN TO MARGARETTEN & COMPANY, INC. on four que exteré device

ATTENTION: DOCUMENT CONTROL

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the State of New Jersey