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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3856295

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

RITOT	ALL WENT DE RELOCE E REGULTERO,
THAT First America	an Bank of Riverside
70	
of the County of Cool.	nd State of Illinois for and in consideration of one dollar, and for
	ons, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	Milan Jovanovich and Roberta Jovanovich (NAME ANDADDRESS)
	husband and wife
heirs, legal representatives and assign	ns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a c	certain montgrace, bearing date the 6th day of February,
19.88, and recorded in the Recorder's C	Office of County, in the State of in Book
ofpage	as Document Number 268 2515, to the premises therein described,
	. State of Illinois, es follows, to wit: See attached
together with all the appurtenances and	privileges thereunto belonging or apportaining.
Permanent Real Estate Index Number	(s): 16-31-330-006
Address(es) of premises: 381	3 Kenilworth Ave. Berwyn, 11. o 1402
WITNESS my hand and seal	( ) and ( & Se harter)
	Craig A. Schultz Loan Jificer (SEAL)
STATE OF Illinois	ss. Lorro il. Peruli
COUNTY OF Cook	the same police State of Millions
	Lorre K. Buralli My Commission Expires 10/20/90
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Craig A. Schultz
	personally known to me to be the same person
	toregoing instrument, appeared before me this day in person, and acknowledged that be signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 9th day of May , 1989
	Notary Public
	Commission expires 10/30/90



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The South 30 feet of the North 58 feet of Lot 19 in Subdivision of Blacks 45 and 47 to 52 in Circuit Court Partition of Section 3:/32, Township 39 North, Range 13 and parts of Section 6, Township 38 North, Range 13 and Section 1/12, Township 38 North, Range 12, lying east of the 3rd Principal meridian in Cook County, Illinois.

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