

# UNOFFICIAL COPY

0 7 - 8 4 7 5 0 2

FORM 4111 445

DOCUMENT NO.

1314809

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

NBD Tr Co # 487 AF

DATE OF SEARCH:

### RESULT OF SEARCH:

None

1-31-90VF

### INTENDED GRANTEEES OR ASSIGNEES:

### RESULT OF SEARCH:

Property of Cook County Clerk's Office

768902

COOK COUNTY CLERK'S OFFICE  
RECORDED  
JAN 31 AM 12:48  
COURT REPORTER  
K. BRAUN

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

F 33 Discharge of Mortgage (Rev. 10/87)

Notary Public, Michigan  
My Commission Expires 11/11/99

KIM M. POLASKY

Drafted by: Kim Polasky  
First of America Bank-Michigan, N.A.  
108 E. Michigan Avenue  
Kalamazoo, MI 49007

My Commission Expires

County, Michigan

Notary Public in and for

*[Signature]*

On this 5th day of December, 1989, the year of our Lord one thousand nine hundred and eighty-nine, before me, a Notary Public in and for said County, appeared Thomas O. Schlueter, Vice President of FIRST OF AMERICA BANK - MICHIGAN, NATIONAL ASSOCIATION, the Corporation named in and which executed the within instrument, and that said instrument was signed in behalf of the Corporation by authority of its Board of Directors; and he acknowledged said instrument to be the free act and deed of said Corporation.

County of Kalamazoo

STATE OF MICHIGAN

3857502

550 East Golf Rd. Aultman Heights, MI 49005

PIN 08-10-302-237  
08-10-302-037  
08-10-302-038

ITS: Vice President  
Thomas O. Schlueter

BY:

*[Signature]*

Sally A. Cascala

Kim M. Polasky

FIRST OF AMERICA BANK - MICHIGAN, NATIONAL ASSOCIATION

\*\*formerly known as First National Bank and Trust Company of Michigan

EXECUTED IN THE PRESENCE OF

IN WITNESS, WHEREOF, this instrument is dated December 1, 19 89

DOC. LR 3286842s fully paid and is hereby discharged.  
Cook County, Illinois on December 17, 1982, as to FIRST OF AMERICA BANK - MICHIGAN, NATIONAL ASSO-

8111 Knapp's Properties, Inc., a Michigan Corporation  
THE Assignment; Dated December 1, 19 82, given by

DISCHARGE OF Assignment of Rents and Leases

3857502

Register of Deeds.

Liberal of Mortgages, Page

at o'clock

Recorded

72-15-935

03

2

UNOFFICIAL COPY

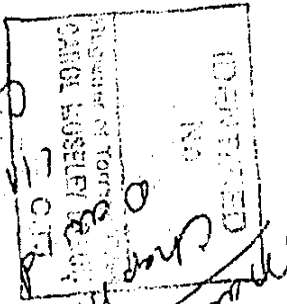
2  
1/29/1999  
MID

3857502

3857502

3857502

1990 JAN 31 AM 11:45  
REGISTRAR OF TITLES  
CAROL MOSELEY BRAUN



Mail to:  
Chapman + Cutler  
w. Morris  
Chicago, Ill

CHICAGO TITLE INS  
G# 12 B 935 03

Property of Cook County Clerk's Office

3857502

UNOFFICIAL COPY

0 3 8 5 7 5 0 2

EASEMENT APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS  
CREATED BY GRANT OF EASEMENT DATED OCTOBER 13, 1982 AND  
FILED NOVEMBER 9, 1982 AS DOCUMENT LR3281801 MADE BY AND  
BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1978 AND  
KNOWN AS TRUST NUMBER 45493 AND OAKWOOD LAKEFRONT PROPERTIES,  
INC., AN ILLINOIS CORPORATION AND BILL KNAPP'S PROPERTIES,  
INC., A MICHIGAN CORPORATION FOR INGRESS AND EGRESS OVER AND  
ACROSS THE FOLLOWING DESCRIBED LAND: THE EAST 50 FEET OF  
THE SOUTH 59 FEET OF LOT 4 IN ARLINGTON CENTRE, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4  
OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
WITH THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 25531638  
AND FILED WITH THE REGISTRAR OF TOWNERS TITLES AS DOCUMENT  
LR3261295, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK  
COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS  
CREATED BY GRANT OF EASEMENT FILED NOVEMBER 20, 1979 AS  
DOCUMENT LR3131989 AS AMENDED BY DOCUMENT LR3261294 FOR  
INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:  
THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION  
10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE SOUTH LINE OF THE SOUTH WEST  
1/4 OF SAID SECTION 10 SAID POINT BEING 1290.36 FEET WEST  
OF (AS MEASURED ALONG SAID SOUTH LINE WHICH BEARS SOUTH 89  
DEGREES 25 MINUTES 48 SECONDS WEST) THE SOUTH EAST CORNER  
OF THE SOUTH WEST 1/4 OF SAID SECTION 10; THENCE NORTH 0  
DEGREES 0 MINUTES 0 SECONDS EAST 26.81 TO THE POINT OF BEGIN-  
NING; THENCE CONTINUING ALONG SAID LINE NORTH 0 DEGREES 0  
MINUTES 0 SECONDS EAST 402.53 FEET; THENCE NORTH 90 DEGREES  
0 MINUTES 0 SECONDS WEST 66 FEET; THENCE SOUTH 0 DEGREES 0  
MINUTES 0 SECONDS WEST 402.05 FEET; THENCE SOUTH 89 DEGREES  
35 MINUTES 01 SECONDS EAST 66.0 FEET TO THE POINT OF BEGINNING.  
ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5, 6 AND 7 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10,  
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE  
COOK COUNTY RECORDER AS DOCUMENT 25531638 AND FILED WITH THE  
REGISTRAR OF TOWNERS TITLES AS DOCUMENT LR3261295, IN THE  
VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

PARCEL 1:

3857502

EXHIBIT A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3857502