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Document No. _____ filed of Record in Recorder's Office at _____ County, Illinois
_____ at _____ o'clock _____ M.

RELEASE OF MORTGAGE or _____ Recorder of Deeds

Form 100 - R -- RELEASE OF MORTGAGE (or Trust Deed) - by Corporation Perfection Legal Forms & Printing Co., Rockford, Ill.

Loan No. 163910

KNOW ALL MEN BY THESE PRESENTS, That CAL FED MORTGAGE FORMERLY PLAZA MORTGAGE COMPANY a corporation organized and existing under and by virtue of the Laws of the State of CALIFORNIA having its principal office at 5615 WILSHIRE BOULEVARD, LOS ANGELES and being the party secured in and by a certain mortgage or trust deed executed by Kevin A. Murphy and Loretta L. Murphy, husband and wife and dated the 17TH day of

June, 19 83, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book _____ of Mortgages, page _____ or

Micro Film Number _____ as document number 3313957, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 13TH day of OCTOBER 1986

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its VICE President, and attested by its ASST V.P. Secretary, this 13TH day of OCTOBER 1986.

(Impress the Corporation's Seal Here)

CAL FED MORTGAGE FORMERLY PLAZA MORTGAGE

Otto Regalado
OTTO REGALADO
VICE President.

Attest: *Verne Hopkins*
VERNE HOPKINS, ASST VICE PRESIDENT

MAIL TO → Box 363

STATE OF CALIFORNIA }
County of LOS ANGELES } ss.

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That OTTO REGALADO personally known to me to be the VICE President of the corporation whose name is CAL FED MORTGAGE FORMERLY PLAZA MORTGAGE COMPANY and VERNE HOPKINS, ASST VICE PRESIDENT personally known to me to be the ASST V.P. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. Secretary they signed and delivered the said instrument of writing as VICE President and as ASST V.P. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of OCTOBER 19 86



Linda F. Horn
LINDA F. HORN
Notary Public.

Press of _____ who prepared this document.

REALTY TITLE, INC.
ORDER # 91735

ATTN # 10860054

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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1998 JAN 31 PM 2:58

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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2/14/7089
NID
NCS

3857641

CMB
PC

REALTY DIVISION
83 N LAUREL ST
SUITE 1100
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

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THAT PART OF LOT FOUR IN RICHARDSON SUBDIVISION (HEREINAFTER DESCRIBED), LYING EAST OF A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT ONE (1), IN SAID RICHARDSON SUBDIVISION AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 86.66 FEET TO A POINT MIDWAY BETWEEN THE NORTHWEST AND THE NORTHEAST CORNERS OF SAID LOT; THENCE SOUTH IN A STRAIGHT LINE PARALLEL WITH AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT ONE (1) AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT FOUR (4), 1074.44 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT FOUR (4) MIDWAY BETWEEN THE SOUTHEAST AND SOUTHWEST CORNERS OF SAID LOT FOUR (4); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT FOUR (4), 112.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT FOUR (4); THENCE NORTH ALONG THE WEST LINE OF SAID LOT FOUR (4) AND ALONG THE WEST LINE OF SAID LOT ONE (1) 930.00, FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID PART OF LOT FOUR (4) LYING EASTERLY FROM ABOVE DESCRIBED TRACT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE SOUTHERLY LINE OF SAID LOT FOUR (4) DISTANT NORTHWESTERLY ALONG SAID LINE 56.49 FEET FROM THE SOUTHEASTERLY CORNER OF SAID LOT AND PARALLEL WITH THE EAST LINE OF SAID LOT FOUR (4); AND EXCEPT THAT PART OF SAID LOT FOUR (4) LYING NORTHERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE NORTHERLY LINE OF SAID LOT FOUR (4) THROUGH A POINT IN THE EASTERLY LINE OF SAID LOT 271.025 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT FOUR (4)

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IN RICHARDSON'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 09-27-203-043