LEGAL FOLLOWS MORTGAGE

PREPARIDINOFFICIAL3 COPY 5

MARIANN KOSTAKES 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS 601.95

AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION OF ILLINOIS

1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS **QQ195** 3858554

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MCRICAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 1990 , executed by RADFORD SMITH, BACHELOR AND VERONICA M. REAVES, SPINSTER

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS, AND/OR ASSIGNS a corporation organized under the laws of THE STA OF\ ILLINOIS place of business is 1030 W. HIGGINS NOIS 60195 ROAD-SVI 201, HOFFMAN ESTATES, page (s)

punty Records, State of Illinois described hereinafter and plows: ok/Volume No. . COOK :27

LOT 3 IN BLOCK 1 IN MARCUS MONTHERSCHIE SUBDIVISION OF BLOCK 7 MAHAN'S SUBDIVISION OF THE SOUTH 1/2/OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-131-018 COMMONLY KNOWN AS 5808 SOUTH CALIFORNIA CHICAGO, ILLINOIS **B.0609**/ 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

It's:

STATE OF ILLINOIS COUNTY OF COOK

before me.

the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly aworn by me, did say that he she is the

of the corporation named herein which executed the within instrument, that the stal affixed to said instrument is the corporate seal of said corporation: that said instrument was aigned and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he is the acknowledge said instrument to be the free set and the document of the said corporation. deed of said corporate

Notary	Public	/		
+ ·= · 7			COOK	

My Commission Expires

 Coun	ly,	IL.

PACE	MORTGAGE	CORPORATION
OF II	LINOIS	CO

4	IN IT	K AX	776	CORPORATION
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By:

By:

lt's: Witness: Staphen Burke Witness:

Notary Public. State of Illinois My Commission Explina 2/18/92

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