

0 3 3 5 9 4 3 1

EXAMINERS AFFIDAVIT

RE: MORTGAGE OR ASSIGNMENT OF MORTGAGE

DOCUMENT NO.

3859431

■ 22-859431

CERTIFICATE NO.

13271343

ORDERED BY:

The above described document has been reviewed, by the undersigned on the date shown.

Refer all matters regarding this document, after said dated, to the Trust Department.

DATED:

2-8-90

EXAMINER OF TITLES

UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

1321543

DATE OF SEARCH:

Stevan C. Greenman
John J. Majors

RESULT OF SEARCH:

2202
2202

770220
2-8-50
MAR 9 52

659401

INTENDED GRANTEE'S OR ASSIGNEES:

RESULT OF SEARCH:

RP

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to Federal Home Loan Mortgage Corporation

all its right, title and interest in and to a certain mortgage executed by STEVEN C. SILVERMAN AND SARA J. MAJORS, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 16 day of NOVEMBER A.D. 19 89

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. on Page as Document No 3841031

on the 17TH day of NOVEMBER A.D. 19 89

Legal Description:

LOT ONE HUNDRED NINETY EIGHT (198) IN CAMBRIDGE COUNTRYSIDE UNIT FIVE, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 28, 1967, AS DOCUMENT NUMBER 2321758.

03-09-114-004

WHICH HAS THE ADDRESS OF 209 ANTHONY ROAD, BUFFALO GROVE, ILLINOIS 60089.

Signed the 16 day of NOVEMBER A.D. 19 89

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary LOUIS F. PIATT

By: Vice President GARY L. SHAFER

ACKNOWLEDGEMENT

STATE OF IOWA COUNTY OF POLK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 16 day of NOVEMBER 19 89



Notary Public in and for said County & State

My Commission Expires: 9-15-91

Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

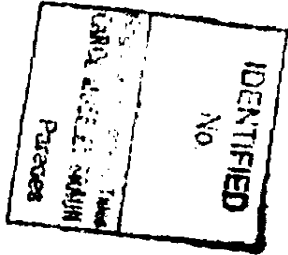
702-5054 Sept 15, 1989

IPF600

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Property of Cook County Clerk's Office

REALTY TITLE, INC.
33 N. LaSalle Street
Suite 1950
Chicago, Illinois 60610



3859431
REGISTRATION OF TITLES
CAROL HOOPER BARNHART
FEB - 8 - AM 10 05
NP

1391543

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