

UNOFFICIAL COPY

LAND # 2468346 1
INV # 799
POOL # 62508

3859921

ASSIGNMENT OF LIEN

THE STATE OF KENTUCKY KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JEFFERSON

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY HOUSEHOLD BANK, F.S.B. THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS AS FOLLOWS TO WIT

GRANTORS
J. ROBERT CLAY, A BACHELOR JOYCE E. BENNETT, DIVORCED AND NOT SINCE REMARRIED

PRIOR RECORDING

DATE JUNE 1, 1988

PARCEL # 10 0331407006 *eb*
721 S. Mitchell
Arlington Hts., IL 60005

BOOK OR VOLUME

PAGE

DOCUMENT # 3712153

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Beverly F. Sacca
BEVERLY F. SACCA
ASSISTANT SECRETARY

BY *Linda E. Jackson*
LINDA E. JACKSON
SENIOR VICE PRESIDENT

3859921

STATE OF KENTUCKY
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED LINDA E. JACKSON, SENIOR VICE PRESIDENT & Beverly F. Sacca, Assistant Secretary of SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME ^{she} ~~he~~ SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989

Sherry Cox

SHERRY COX
NOTARY IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN: SPECIAL PROJECTS

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN: SPECIAL PROJECTS

Lot 49 in Fairview, being a subdivision of part of the southeast 1/4 of section 31, township 42 north range 11, east of the third principal meridian, in Cook County, IL.

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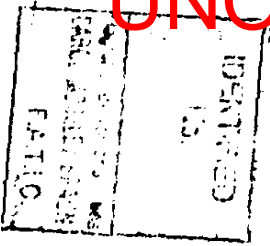
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1990 FEB -9 PM 3:30
CAROL RYAN BRAUN
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

First American Title Insurance
Company
100 North LaSalle Street, Suite 400
Chicago, Illinois 60602 750-6780