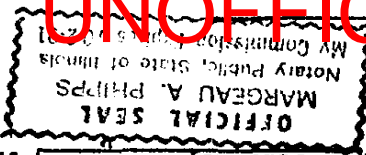


UNOFFICIAL COPY



GIVEN UNDER MY HAND and official seal this 9th day of February 1990

*Margau A. Phipps*  
NOTARY PUBLIC

1. The undersigned, a Notary Public in and for said county and state, do hereby certify that Scott L. Criswell and Susan R. Criswell, married to each other personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

(X) \_\_\_\_\_  
Scott L. Criswell  
(X) \_\_\_\_\_  
Susan R. Criswell  
dated at Lansing, Illinois, this 9th day of February 19 90

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for twenty one thousand eight hundred fifty eight and 09/100 Dollars (\$ 21,858.09) secured by a mortgage dated the 9th day of February, 19 90 conveying and mortgaging the real estate and premises hereinafter described to American National Bank of Lansing and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said mortgage have been fully paid.

and does authorize irrevocably the above-mentioned American National Bank of Lansing in its own name to collect all or said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties, or its discretion, hereby granting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails, rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said American National Bank of Lansing or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes, insurance, and assessments, and the interest on encumbrances, if any, which may be in its judgment deemed proper and advisable.

Commonly known as: 3448 Ridge Road, Lansing, IL. 60438  
Permanent Index Number: 30-32-124-023

3860487

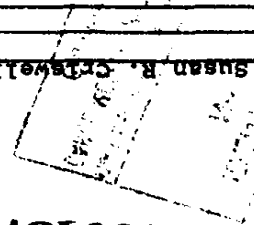
in consideration of the premises and of one Dollar (\$1.00), in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto American National Bank of Lansing, a national banking association organized and existing under the laws of the United States of America, its successors and assigns all the rents, issues and profits now due, and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereunder or the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

Lot Three (3) in Winterhof's Subdivision of Lots 5 and 6 in Block "B" and Lots Two (2), Three (3) and Four (4) in Block "C" in Lansing, a Resubdivision of the West Half (½) of the Northeast Quarter (¼) of the Southwest Quarter (¼) of Section 32, Town 36 North, Range 15, East of the Third Principal Meridian.

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Scott L. Criswell and Susan R. Criswell, married to each other

3860487



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Property of Cook County Clerk's Office

3/10/2018  
1031248

IN DUPLICATE

3860487

REGISTRAR OF TITLES  
CAROL MOSELEY BRAUN  
FEB 14 PM 12: 25  
3860487

IDENTIFIED  
NO.  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES  
CHICAGO

ANBL  
3115 Ridge Rd.  
Lansing, IL 60438