

UNOFFICIAL COPY 3860385

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 9 SERIES A & B
ASSIGNMENT OF MORTGAGE

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 13, 1990, made by PAMELA A. MURTHA-BARR, divorced and not since remarried to Assignor in the principal sum of EIGHTY THOUSAND AND NO/100 Dollars (\$ 80,000.00) and interest on that COOK County, Illinois, on real estate legally described as follows:

LOT 7 IN BLOCK 5 IN VENDLEY & COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA-ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-07-414-016
PROPERTY ADDRESS: 420 HILLSIDE AVENUE, HILLSIDE, ILLINOIS 60162

REGISTERED AS Doc# 3860384

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 13TH day of FEBRUARY, 19 90.

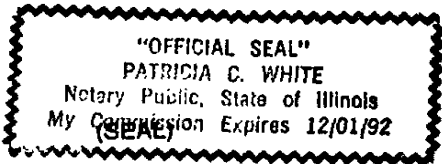
By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: SECRETARY
STATE OF ILLINOIS)

COUNTY OF COOK) SS
I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and LOUIS E. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 13TH day of FEBRUARY, 19 90

Patricia C. White
Notary Public



My Commission Expires DECEMBER 1, 1992
This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

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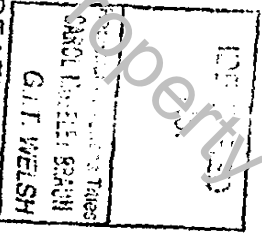
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IN DUPLICATE

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1990 FEB 14 AM 9 50
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3860385



GREATER ILLINOIS
TITLE COMPANY

BOX 116

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