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FORM 4111

0 3 6 8 T 1 2

DOCUMENT NO.

1438544

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

~~1438544~~

Alfredo Resendez

DATE OF SEARCH:

RESULT OF SEARCH

None

2-21-90

771887

Property of Cook County Clerk's Office

861812
18198

COOK COUNTY CLERK
FEB 21 AM 3 46
COOK COUNTY RECORDS

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

None
2-21-90

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KNOW ALL MEN BY THESE PRESENTS, That Carl I Brown and Company

a corporation organized and existing under and by virtue of the Laws of the State of Kansas having its principal office at

and being the party secured in and by a certain mortgage or trust deed executed by Garry A Michalek and Linda S. Michalek, his wife and dated the 21 day of August, 19 87, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or Micro Film Number

as document number 3649950, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lot 42 in block 1 in Elaine Subdivision of the Southeast 1/4 of the Southeast 1/4 in section 21 township 39 North, Range 12 East of the third Principal Meridian in Cook county Illinois.

COMMON ADDRESS: 1905 S 48th CT CICERO, IL 60650

Pin # 16-21-423-003 (INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its Asst Vice President, attested by its Asst Secretary and its corporate seal to be hereunto affixed, this 31 day of January, 19 89

Richard Salter, Asst Vice President.

Attest: Marjorie Jennings, Asst. Secretary

STATE OF Kansas County of Johnson

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Richard Salter personally known to me to be the Asst Vice President of the Corporation whose name is Carl I Brown and Company and Marjorie Jennings personally known to me to be the Asst Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Secretary they signed and delivered the said instrument of writing as Asst Vice President and as Asst Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of January 19 89

SANDY CALDWELL NOTARY PUBLIC STATE OF KANSAS My Appt. Expires 6-1-91

Sandy Caldwell, Notary Public

Document No. filed for Record in Recorder's office of County, Illinois

at o'clock M.

MAIL TO: MARTIN DRECHEN 2315 S AUSTIN BLVD CICERO IL 60650

PREPARED BY: CHERI GULLACH CARL I. BROWN & CO. 7101 COLLEGE BLVD., WILKLAND PARK KANSAS

14569/884331 LEGAL FOLLOWS MORTGAGE OF COOK COUNTY EXHIBIT B UNRECORDED

3861812

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COMMUNITY TITLE CO., INC.
377 E. Butterfield Rd. Suite 1c

81499-81498
9967-27-008-1
LORAL MOSELEY BRAUN
REG. NO. 015 (801)

Magistrate of Torrens Titles

IDENTIFIED
REG. NO.

FEB 24 PM 4:00
OF MARGARET BRAUN
REGISTRAR OF TITLES

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NID

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