

UNOFFICIAL COPY

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A. All fixtures and articles of property now or hereafter attached to or used or adapted for use in the operation of certain land commonly identified and legally described on Exhibit B attached hereto and made a part hereof ("Land") and the improvements situated thereon ("Improvements") (Land and Improvements, collectively, "Mortgaged Premises") (whether such items be leased, owned absolutely or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation, all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting, underpadding and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; provided, however, that personal property and trade fixtures owned or supplied by tenants of Mortgaged Premises with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph.

B. All present and future contracts and policies of insurance which insured Mortgaged Premises or the fixtures or personal property therein or thereon (not owned by Tenants) against casualties and theft, and all moneys and proceeds and rights thereto which may be or become payable by virtue of any such insurance contracts or policies.

C. All the rents, revenues, issues, profits and income of Mortgaged Premises and all right, title and interest of Debtors in and to all present and future leases and other agreements for the occupancy of use of all or any part of the Mortgaged Premises and all right, title and interest of Debtors thereunder, including, without limitation all cash or security deposits, advance rentals and deposits or payments of similar nature, together with all guaranties of tenants' or occupants' performances thereunder.

D. All general intangibles relating to the development or use of Mortgaged Premises, including, without limitation, all permits, licenses and all names under or by which Mortgaged Premises may, at any time, be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to Mortgaged Premises.

E. All products and proceeds of all of the foregoing.

EXHIBIT "A"

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A. All information contained in this document is confidential and is the sole property of the Cook County Clerk's Office. It is to be used only for the purpose of conducting business with the Clerk's Office. Any unauthorized disclosure or use of this information is prohibited by law.

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Notary Public Seal to be affixed hereon this day of January 2010.

Notary Public Seal

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LEGAL DESCRIPTION

LOTS 2 AND 3 IN HOPKINS SUBDIVISION OF THAT PART OF THE SOUTHEAST
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 LYING NORTH EAST OF
THE CHICAGO AND NORTHWEST RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5218-5236 Northwest Highway, Chicago, Illinois.

P.I.N. 13-08-407-001-0000
 13-08-407-002-0000

3861267

EXHIBIT "B"

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LEGAL DESCRIPTION

LOTS 3 AND 3 IN HORNICK'S SUBDIVISION AS THE 3RD ADDITION TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S SUBDIVISION
OF SECTION 2 TOWNSHIP 40 NORTH, RANGE 10 EAST, CHICAGO, ILLINOIS.

COMMONLY KNOWN AS: 2718-250 JOURNAL HIGHWAY, GLENDALE HILLS,

ILN 13-08-403-001-0000
13-08-403-001-0000

Property of Cook County Clerk's Office

SEARCHED
INDEXED
SERIALIZED
FILED

1. FILING OFFICER COPY-ALPHABETICAL
Signature of Secured Party in Cases Covered by UCC §9-102 (2).

Signature of Debtor Required in Most Cases
(Secured Party).

Cook County, Illinois.

Cook

CO

7 9 2 1 9 8 C

X ADDITIONAL REQUESTED
REGISTRATION NUMBER
X

X Filed with ~~the~~ Department of
Consumer Protection
X

4. Products of California are also covered.

The name of a record owner is
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest in record)

Attached hereto and made a part hereof.

The real estate described on Exhibit A

is described below:

1. (if applicable) The above goods are to become fixtures of ~~AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, ILLINOIS~~ (or other fixtures).

2. (if collateral is crops) The above described crops are growing or are ~~the personal property of the producer and wholly controlled upon and vested in it as such~~ (Described Real Estate)

~~This instrument is executed by the undersigned Land Trustee, not personally but solely as~~

ASSIGNEE OF SECURED PARTY
See Exhibit "A" attached hereto and made a part hereof.

1. This financing statement covers the following types (or items) of property:

GNA Loan No. 1074

Seattle, Washington 98101

P.O. Box 490

33 North Lasalle Street

as Trustee u/b no. 110229-02

CORPORATION

GREAT NORTHERN INSURANCE/ANNUITY

TRUST COMPANY OF CHICAGO,

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, ILLINOIS

Secured Party(s) and address(es)

Date, Time, Number, and Filing Office

Docket # (Last Name, First and Middle Initials)
(Date, Time, Number, and Filing Office)

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE.

2. PLEASE TYPE THIS FORM. FIVE OR MORE CARBON COPIES AND ADDITIONAL COPIES AND SEND OTHERS TO THE FILING OFFICER. ENCLOSURE FILING FEES.

3. REMOVAL SECURED PARTY AND DEBTOR COPIES AND SEND OTHERS TO THE FILING OFFICER. ENCLOSURE FILING FEES.

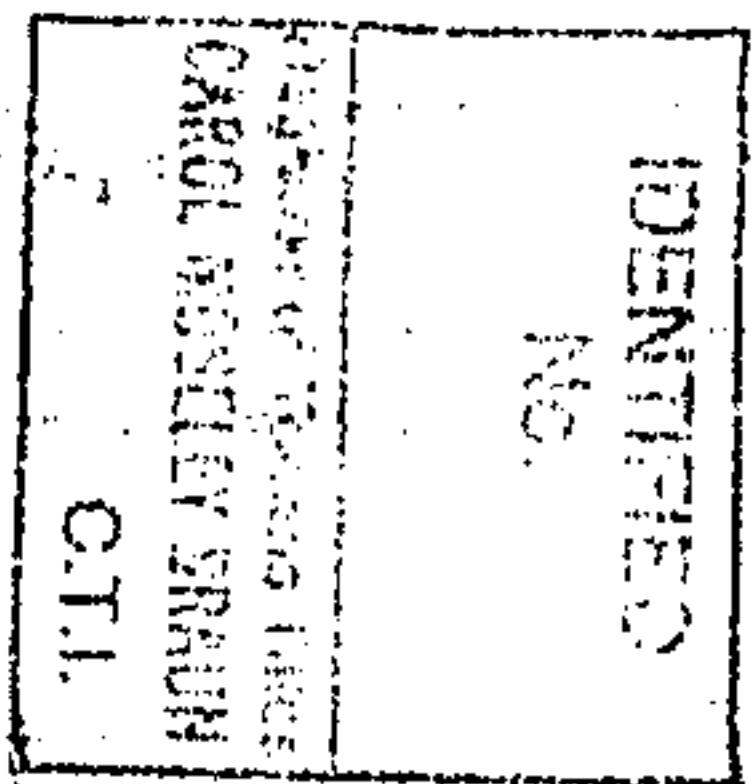
4. INSTRUCTIONS
REMOVING PARTIES AND ADDITIONAL COPIES AND SEND OTHERS TO THE FILING OFFICER. ENCLOSURE FILING FEES.

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

STATE OF ILLINOIS

RECORDED'S OFFICE
MURKIN LAW FIRMS
CHICAGO

1012 610-1668



CAROL MOSELEY BRAUN
REGISTRAR OF TITLES
C.T.L.

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REGISTRAR OF TITLES

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