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FORM 4111

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1325148

PRESENT PARTIES IN INTEREST:

Douglas G Knight
Bella C. Knight

DATE OF SEARCH:

RESULT OF SEARCH:

None
None

77376
3-7-90

90 MAR -7 PM 12:13
CAROL ROSELEY BRAUN
REGISTRAR OF TITLES

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

807-864622
Clerk's Office

Land Title
white

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Property of Cook County Clerk's Office

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Andrew Hampton

James H. Feltz

Witness: *James H. Feltz*

Hazel Burden

Hazel Burden

Robert P. Norwich, Regional Manager

Robert P. Norwich

FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST:

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

(v) the completion of loan assumption agreements; and amounts required to be paid by FLMC, whether for taxes or otherwise; and made in connection therewith, and to receive on FLMC's behalf any money instrument required and to receive checks or cash or any other by FLMC as real estate owned (REO), deliver the deed and any other deed to secure debt, (iv) the closing of title to property to be acquired beneficiary by virtue of assignment of such mortgage, deed of trust or therein as mortgages or beneficiary of has become mortgagee or undersigned by said attorney-in-fact, whether the undersigned is named deeds to secure debt owned by the undersigned and serviced for the secured thereby, as to one to four family mortgages, deeds of trust or trust or deed to secure debt upon payment and discharge of all sums servicing under a deed of trust; (iii) the release of mortgage, deed of of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) estate owned by the undersigned as a result of foreclosure or the taking non-judicial foreclosure proceedings, including conveying title to real appropriate to (i) the commencement and completion of judicial and attorney-in-fact, which are customarily and reasonably necessary and with respect to home mortgages serviced for the undersigned by said and for its use and benefit; to execute and acknowledge all documents its true and lawful attorney-in-fact, and in its name, place and stead

Mid America Federal Savings and Loan Association,

D.C., constitutes and appoints: office for the conduct of business at 1776 G. Street, N.W., Washington, and existing under the laws of the United States of America, having an FEDERAL HOME LOAN MORTGAGE CORPORATION (FLMC), a corporation organized

08/26/86 #86376900

LIMITED POWER OF ATTORNEY

S/S#209802

COOK COUNTY August 26, 1986 DOCUMENT NO. 66376900

6 3 7 5 9 0 0

86376900

3864622 01247CAB

86376900

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86376900

3861622

Chicago, IL 60606
111 W WASHINGTON, SUITE 319
Chicago, IL 60606

Return to



Patricia A. Stodola
Federal Home Loan Mortgage Corporation
333 W. Wacker Drive
Suite 3100
Chicago, Illinois 60606

This document was prepared by:

My Commission expires: July 30, 1987

Notary Public

Patricia A. Stodola

863-376900

Given under my hand and notarial seal this 18th day of June, 1986.

I, Patricia Stodola, Notary Public in and for said County in the State of Illinois, do hereby certify that Robert P. Norwich and Hazel Burden, personally know to me to be the same persons whose names are subscribed to the foregoing instruments as Regional Manager and Assistant Secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of Illinois)
County of Cook)
JSS.

DEPT-1 RECORDING \$11
#11111 TRAN-0863 08/26/86 14:59:0
#2557 * 86-376900
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STANLONDON HILLS, IL 60514-1596
5574 S. HOLMES
LOAN SERVICING DEPARTMENT
KENNETH MIDAMERICA FEDERAL SAVINGS BANK
THIS INSTRUMENT WAS PREPARED BY: 11-24-89 VJS

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE
3212 S. HARVEY AVENUE
Berwyn, Illinois 60402

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK) SS.

IN WITNESS WHEREOF, the said MIDAMERICA FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18th day of October A.D. 1989

BY: *[Signature]*
Vice President
N/A MIDAMERICA FEDERAL SAVINGS BANK
ASSISTANT SECRETARY *[Signature]*

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED, RECORDED IN THE REGISTER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 3087067
AND ASSIGNMENT OF MORTGAGE RECORDED IN THE RECORDS OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 356317
TO THE PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AS FOLLOWS, TO-WIT:
The South Half (1/2) OF LOT FIVE----- (5)
ALL OF LOT SIX----- (6)
IN Block Six (6), In Somersdale and Solomon's Second Addition to Laverne, in the Northwest Quarter (1/4) of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian.
PIN # 16-32-113-016-0000

BY Limited Power of Attorney recorded 08-26-86 as Document No. 86376900
N/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, THAT MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
Douglas G. Knight and Bella C. Knight, husband and wife
registered
3854622

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
3854622

RELEASE DEED
Torrens Duplicate (2)

Loan No. 311173528-514

LAND TITLE COMPANY

TE107348 C1

Legal Follow-up Mortgage
Candice M. [Signature]

10000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3864622

2294983

MAR 11 1930

1221
1515
1/21/30

2294983

1930 MAR - 7 PM 2:30
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED
NO.
Property of Clerk's Office
CAROL MOSELEY BRAUN
and Title

3864622

LAND TITLE CO.
300 W. MADISON ST. FLOOR 17
CHICAGO, ILLINOIS 60604

MAR 11