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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## UNOFFICIAL COPY

3865068

BARTH, ELINOR FLORENCE

MORTGAGE RECORDED 12-21-87

TO: SEARS MORTGAGE CORPORATION

doc # 3675962

MORTGAGE BOOK, VOL. PAGE IN THE RECORDER'S OFFICE OF

COUNTY COOK

STATE OF IL

ORIGINAL DEST. \$39,500.00

AGSIGNED TO: SEARS SAVINGS BANK

certificate # 1220110

ASSIGNMENT OF MORTCACE -\_

STATE OF ( IL

repared By and Return

COUNTY OF ( CUUK LOAN NUMBER 09-58-71612

SEARS MORTGAGE CORPORAFIC 2500 LAKE COOK ROAD 3-C RIVERWOODS, IL 60015 KNOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTCAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS. ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAND BY

SEARS SA' I'IGS BANK

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATES MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPLIATENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PRENIFES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY THENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO A 15 GNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER US. AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF AFAIMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT PAR RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORYGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED I'S CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF JEANETTE H. BLANCK , A.D., 1990. THIS OI DAY OF MARCH

(CORPORATE) SEAL)

SEARS MORTGAGE CORPORATION.

 $\bigcirc$ C2 5 اساتيم

(MASISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS

SS

)

COUNTY OF LAKE

ON THIS THE 01 DAY OF MARCH BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SHARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURP(ISES THEREIN CONTAINED, FOR AND ON BEHALF OF THE

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL) "OFFICIAL SEAL" BARBARA PATTON Notary Public, State of Minois My Commission Expires 8/5/90

CORPORATION.

BARBARA PATTON Salvara UNITARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ANTIOCH

EXPIRATION DATE 08/05/90

## UNOFFICIAL COPY

THE WEST 46.54 FEET OR: A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 92 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 92, 2-FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE OF LOT 92, 137 FERT TO THE PLACE OF BEGINHING, AND ALL OF LOT 93; ALSO, THE WEST 10 PEET OF THE MOST NORTHERLY 19 FEET OF A PARCEL OF LAND DESCRIBED AS POLLOWS: THAT PART OF LOT 92 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 92; THENCE NORTH ON THE WEST LINE OF AID LOT 92, 2 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEE THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF 10T 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHLAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE OF LOT 92, 137 PEET TO THE PLACE OF BEGINNING, AND ALL OT LOT 93, IN GLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTH LAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1958, AS DOCUMENT NUMBER 1800310. A Thence North on the West

09-07-210-041-0000 PERMANENT INDEX NUMBER:

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