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BFC FORM 835

60626

This instrument was prepared by Allan R. Barclay Affiliated Bank/North Shore National

By *[Signature]*
Joan M. Babbak, Vice President
John I. McGuire, Asst. Secretary

Affiliated Bank/North Shore National

Secretary, and its corporate seal to be hereo affixed, this 5th day of March, 1990

IN TESTIMONY WHEREOF, the said Affiliated Bank/North Shore National together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 15
RIS

Re: *N24-18946-14*
Chicago, IL 60601
203 N. LaSalle St., Suite 1400
Ticor Title Insurance Co.
Please return to: Josie Carlson

After filing:

SEE ATTACHED - EXHIBIT "A"

situated in the County of Cook, State of Illinois, as follows, to wit:
of records, on page _____, as document No. 3669966
19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

Assignment of Rents & Mortgage, bearing date the 6th day of November, 1987, acquired in, through or by a certain _____, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

U/T/A #1853 dated June 1977
The Steel City National Bank of Chicago as Trustee
(NAME AND ADDRESS)

CONVEY and QUIT CLAIM unto _____ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, ASSIGNMENT OF RENTS & MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured,

a corporation of the State of America, for and in consideration of the payment of the indebtedness of the said _____, United Shore National

KNOW ALL MEN BY THESE PRESENTS, That the Affiliated Bank/North

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

3887597

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

[Handwritten initials]

N24-18946-14 Trust of 255741 Bill G. G.

3887597

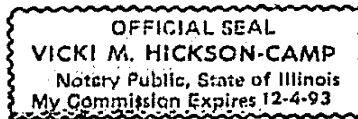
UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) ss.

I, Vicki M. Hickson-Camp, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M Bassak personally known to me to be the Vice President of the Affiliated Bank/North Shore National, a corporation, and John J McGuire, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

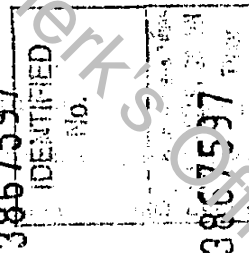
GIVEN under my hand and Notarial seal this 5th day of March 1990.

Vicki M. Hickson-Camp
NOTARY PUBLIC



3867597

1990 MAR 21 AM 11:44
CAROL JOSEPH GRAY
REGISTRAR OF TITLES



FICOR TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602
BOX

1485841

RELEASE DEED

By Corporation

Affiliated Bank/North Shore National

TO

The Steel City National Bank of

Chicago as Trustee

U/T/A #1853 dated June 1, 1977

ADDRESS OF PROPERTY:

15523-29 South LaSalle Street

South Holland, Illinois

MAIL TO:

147799
IN DUPLICATION
3867597

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IDENTIFIED
NO.

RESULT OF SEARCH:

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

3-21-98

775860

90 MAR 21 AM 11:42

CAROL MOSELEY GRAUB
CLERK OF COURTS

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

3867597

Property of Cook County Clerk

The North 15 feet of that part of Lot 17 in Simborg's College Industrial Park Subdivision 2nd Addition (hereinafter described), falling within Lot 3 in Subdivision of School Trustees' Subdivision.

That part of Lot 18, (except the North 60 feet thereof), in Simborg's College Industrial Park Subdivision 2nd Addition, (hereinafter described), falling within Lot 3 in Subdivision of School Trustees' Subdivision.

All in Simborg's College Industrial Park Subdivision 2nd Addition, being a Subdivision of two Tracts of Land in sections 9 and 16, Township 36 North, Range 14, East of the Third Principal Meridian), and of part of Lot 3 of said Subdivision of the East 10 Acres of Lot 2 in School Trustees' Subdivision, (a Subdivision of said Section 16), according to Plat of said Simborg's College Industrial Park Subdivision 2nd Addition, registered in the Office of the Registrar of Titles, of Cook County, Illinois, on September 25, 1973, as Document Number LR 2,718,721.

Permanent Index Number: 29-16-205-170, Volume 208

Property Address: 15523-29 South Lasalle Street, South Holland, Illinois

EXHIBIT A

LEGAL DESCRIPTION

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3/15/2024

Property of Cook County Clerk's Office