

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by CENLAR FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 101 Carnegie Center, Princeton, NJ 08543 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said CENLAR FEDERAL SAVINGS BANK, those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

979987-2
Legal follows mortgage

| Loan No. | Grantors | Date | Loan Amount | Book or Volume | Page | Document Number |
|----------|---------------------------------------|----------|-------------|----------------|------|-----------------|
| 308101-0 | ROBERT E. REED AND THERESA M. REED | 06/13/88 | \$95,300.00 | | | 3715330 |

~~LOT 6 PATRICK RE-SUBDIVISION OF LOTS 1, 7 AND 8 IN LYSEN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE S. E. 1/4 OF THE S.W. 1/4 OF SEC. 18, TWP 37 N., RANGE 13, E. OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 4/16/87 AS DOC. 3608535 IN COOK COUNTY, ILLINOIS PIN# 24-18-307-059 ADDRESS: 6924 W. CRANDALL, WORTH, IL.~~

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said CENLAR FEDERAL SAVINGS BANK, its successors and assigns forever.

EXECUTED this the 1st day of June, 1989.

ATTEST

FOSTER MORTGAGE CORPORATION

Woodren F. Holman

By: *Frank Quattrochi*

WOODREN F. HOLMAN, ASSISTANT SECRETARY

FRANK QUATTROCHI, VICE PRESIDENT

3868797

THE STATE OF TEXAS

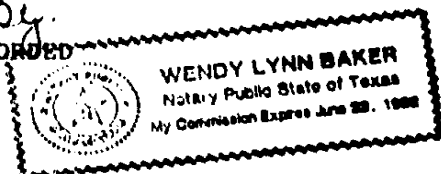
COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared FRANK QUATTROCHI, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 1st day of June, 1989.

Prepared By:

PLEASE RETURN RECORDED ASSIGNMENT TO:
David S. Brown
Attorney-at-Law
P. O. Box 674
Addison, Tx 75001



Wendy Lynn Baker

Notary Public, State of Texas
Wendy Lynn Baker

My commission expires:
June 23, 1992

UNOFFICIAL COPY

LOT 6 IN FITZPATRICK RESUBDIVISION OF LOTS 1, 2, 7 AND 8 IN LYSEN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 16, 1987, AS DOCUMENT NUMBER 3608535, IN COOK COUNTY, ILLINOIS.

3868797

PERMANENT INDEX #: 24-18-307-059

which has the address of

6924 W CRANFORD

CHICAGO

Illinois

60482

170 Code

("Property Address"):

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COOK COUNTY CLERK'S OFFICE
REGISTRAR OF TITLES
MAR 27 09 11 00

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