

# UNOFFICIAL COPY

Pool No. 69980

ASSIGNMENT OF LIEN 6 19 7 3888799

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

9 79987-1

Legal follows mortgag

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by CENLAR FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 101 Carnegie Center, Princeton, NJ 08543 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said CENLAR FEDERAL SAVINGS BANK, those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

Loan No.	Grantors	Date	Loan Amount	Book or Volume	Page	Document Number
3733408	LEONARD D. CARDELLA AND SUSAN S. CARDELLA	12/19/88	\$160,000.00			3761764

~~JOHN S. JOSEPH~~  
CUPERTINO SUBDIVISION TO NILES, BEING A SUBDIVISION IN THE S.W. 1/4 OF SEC. 19, TWP 41 N. RANGE 13, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

PIN# 10-19-32-010  
ADDRESS: 6798 SEWARD,  
NILES, ILLINOIS. 60648

TO HAVE AND TO HOLD those certain Deeds of Trust or mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said CENLAR FEDERAL SAVINGS BANK, its successors and assigns forever.

EXECUTED this the 1st day of June, 1989.

ATTEST:

FOSTER MORTGAGE CORPORATION

*Woodren F. Holman*  
WOODREN F. HOLMAN, ASSISTANT SECRETARY

By: *Frank Quattrochi*  
FRANK QUATTROCHI, VICE-PRESIDENT

THE STATE OF TEXAS

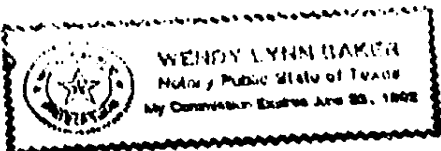
COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared FRANK QUATTROCHI, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 1st day of June, 1989.

Prepared By:

PLEASE RETURN RECORDED ASSIGNMENT TO:  
David S. Brown  
Attorney-at-Law  
P. O. Box 674  
Addison, Tx 75001



*Wendy Lynn Baker*  
Notary Public, State of Texas  
Wendy Lynn Baker

My commission expires:  
June 23, 1992

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# UNOFFICIAL COPY

LOT B IN JOSEPH CUPERTINO SUBDIVISION TO NILES, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3868799

10-19-32-010

which has the address of 6798 SEWARD

NILES

(City)

Illinois

60648

(Zip Code)

(Street)

("Property Address");

3868799

3868799

3868799

COOK COUNTY CLERK'S OFFICE  
REGISTERED OFFICERS  
MAR 27 2 11:00 PM '00

9799871

CTA

3868799  
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