

UNOFFICIAL COPY

ILLINOIS 60168-4070

312/495-2990

BPC FORMS SERVICE, INC.

This instrument was prepared by DAWN K. CECIL FOR SUBURBAN BANK OF HOFFMAN-SCHAUMBURG

275 S. ROSELLE ROAD

(NAME AND ADDRESS)

MICHAEL S. WILMOT VICE PRESIDENT

(SEAL)

RONALD P. GRAMM PRESIDENT

(SEAL)

Witness OUR hand and seal this 14TH day of MARCH 1990

Address(es) of premises: 589 GROEN COURT, SCHAUMBURG, ILLINOIS

Permanent Real Estate Index Number(s): 07-26-100-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS IS A PARTIAL RELEASE.

LOT 3 IN HUNTER'S GROVE IN LANGER PARK BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 1989 AS DOCUMENT NO. 3838279.

herein described as follows, situated in the County of COOK, State of ILLINOIS, in book of records, on page of document No. 3798630, to the premises

MAY 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page of document No. 3798630, to the premises

may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of MAY 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page of document No. 3798630, to the premises

SCHAUMBURG, ILLINOIS 60168-0515

REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto JARL, INC., P.O. BOX 68515, hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes of the County of COOK and State of ILLINOIS for and in consideration of the payment of

SUBURBAN BANK OF HOFFMAN-SCHAUMBURG KNOW ALL MEN BY THESE PRESENTS, That

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of the form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 836 FEBRUARY, 1988

Above Space For Recorder's Use Only

3868204

3868204

7252007 Z

4/14

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, RITA LANDRY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD P. GRAHAM personally known to me to be the President of SUBURBAN BANK OF HOFFMAN-SCHAUMBURG, a ILLINOIS corporation, and MICHAEL S. WILMOT, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 14TH day of MARCH 1990.



Rita Landry
NOTARY PUBLIC

Commission Expires 04-20-1991

1990 MAR 23 10 2 40
CAROL J. ...
REGISTRAR OF TITLES

1/21/90
(13)
3868204
3868204

3868204

3868204

CHICAGO TITLE INSURANCE
73 62 207

3868204

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO: