

PARTIAL

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 3186-5

3869906

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto -- Heritage Standard Bank & Trust Company U/T #8853----- all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/REGISTRAR'S office of Cook County, Illinois as Document No. 3557541 to the premises therein described to-wit:

THAT PART OF LOTS 16 AND 17 (TAKEN AS A TRACT) IN LAKE LYWOOD UNIT 7 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 16; THENCE SOUTH 34 DEGREES, 00 MINUTES, 22 SECONDS EAST OF THE WESTERLY LINE OF LOT 16 A DISTANCE OF 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES, 29 MINUTES, 20 SECONDS EAST A DISTANCE OF 136.67 FEET TO THE EASTERLY LINE OF LOT 16, THENCE SOUTH 33 DEGREES, 12 MINUTES, 08 SECONDS EAST ON THE EASTERLY LINE OF LOT 16 A DISTANCE OF 25.40 FEET TO A BEND POINT IN LOT 16, THENCE SOUTH 23 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE EASTERLY LINE OF LOT 16 A DISTANCE OF 3.22 FEET; THENCE SOUTH 66 DEGREES, 31 MINUTES, 22 SECONDS WEST A DISTANCE OF 114.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 16; THENCE NORTHWESTERLY ON THE SOUTHWESTERLY LINE OF LOT 16 BEING THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 60.0 FEET AN ARC DISTANCE OF 30.18 FEET TO A BEND POINT IN LOT 16; THENCE NORTH 34 DEGREES, 00 MINUTES, 22 SECONDS WEST A DISTANCE OF 11.72 FEET TO THE POINT OF BEGINNING.

33-07-04-090

3869906

19655 Lake Shore Drive Lynwood, Ill. 60411

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its V.P.C. President, and attested to by its S.O. Secretary, this 14th day of October 19 88

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Richard J. Lytle* Secretary By *Richard J. Lytle* Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

"OFFICIAL SEAL"  
RITA C. FORREST  
Notary Public, State of Illinois  
My Commission Expires 8/30/02

*Rita C. Forrest*  
Notary Public

THIS DOCUMENT WAS PREPARED BY *H. W. H. H. C.* WITTO  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60463

Please mail to:

*AT M...  
4002 W. 93rd St.  
Oak Lawn, Ill 60453*

Recorder's Box No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-89-814  
646720

# UNOFFICIAL COPY

3869906

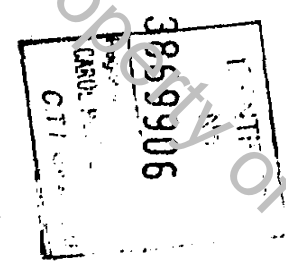
1459343  
3869906  
IN DUPLICATE

3869906

3869906

Property of Cook County Clerk's Office

CHICAGO TITLE INS.  
71-84-814



1990 MAR 30 PM 2:24  
REGISTRAR OF TITLES  
CARD NUMBER OF TITLES

*[Handwritten signature]*

4