

MT/032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

HYMAN LEO BRAMSON AND HANNAH BRAMSON, HIS WIFE

of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of APRIL, A.D. 1973, and recorded in the Recorder's office of COOK - County, in the state of Illinois, in Book 2325-1 of Records, on page 234, as Document No. 2684860, to the premises therein described, situated in the County of COOK - state of Illinois, as follows to wit:

9530 Lamon Bldg. 6

Unit No. 317 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the East Half (1/2) of the Northeast Quarter (1/4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (1/4); thence South 00°03'30" West on the West line of said East 33 rods of Northeast Quarter (1/4), a distance of 239.10 feet; thence North 90°00'00" West, a distance of 59.83 feet for the place of beginning of the tract of land hereinafter described; thence South 00°00'00" West, a distance of 189.0 feet; thence South 90°00'00" West, a distance of 66.50 feet; thence South 75°00'00" West, a distance of 169.08 feet; thence North 15°00'00" West, a distance of 79.0 feet; thence North 75°00'00" East, a distance of 174.55 feet; thence North 00°00'00" West, a distance of 33.55 feet; thence North 75°00'00" West, a distance of 174.55 feet; thence North 15°00'00" East, a distance of 79.0 feet; thence South 75°00'00" East, a distance of 169.08 feet; thence North 90°00'00" East, a distance of 66.50 feet; to the place of beginning, all in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Agreement dated May 15, 1967 and known as Trust No. 32766, and not individually, filed in the Office of the Registrar of Deeds of Cook County, Illinois, as Document No. LR 26-54-915; together with an undivided .9882 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey); also, together with an easement for parking purposes in and to parking area No. 56 as defined and set forth in said Declaration and survey.

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the Declaration of Easements, Covenants and Restrictions filed in the Office of the Registrar of Deeds of Cook County, Illinois as Document No. LR 25-30-976.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IDENTIFIED No.
Registered to: Carol M. ... Carol M. ... C/O ...

1000 MAR 09 PM 2 59
CLERK OF COOK COUNTY
REGISTERED OF TITLES

Handwritten: 12/21/02
INB...

Handwritten: RL

SECURITY UNION
Handwritten: MT 1032

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
SPECIAL DIVISION
CHIEF FINANCIAL OFFICER~~

UNOFFICIAL COPY

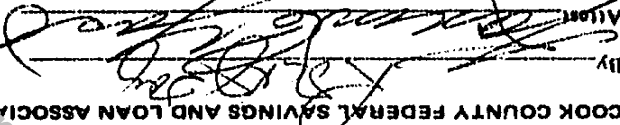
This Document Prepared by LARRY R. SCHIMMEL, Sr., V.P.
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, IL 60659

Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By 
ROBERT J. YOST
President
KARIN C. YOST
Secretary
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

its Secretary, this 23rd day of FEBRUARY 1987.

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

Property Address known as: 9530 Lamon Place, Unit 317, Skokie, Illinois 60077
Tax I.D. #: 10-16-204-020-1057

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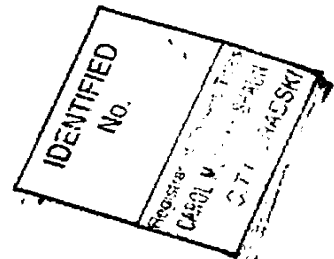
COOK COUNTY CLERK'S OFFICE
100 N. DEARBORN ST., CHICAGO, ILL. 60610
TELEPHONE: 312-600-1000

Red

1990 MAR 30 PM 2:58
CAROL M. TRACSKO
REGISTRAR OF TITLES

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SECURITY UNION
MT 1032

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Property of Cook County Clerk's Office

See Form in the aforementioned Declaration of Condominium and in the Declaration of Easements, Covenants and Restrictions filed in the Office of the Registrar of Deeds of Cook County, Illinois as Document No. LR 25-30-976.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.