

03 07 05 05

[Signature]

BOX 116
GREATER ILLINOIS
TITLE COMPANY

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

1489131

DATE OF SEARCH:

4-3-90

777673

4-3-90

CAROL WISELEY GRANT
CLERK OF COURT
COURT HOUSE
1001 N. WASHINGTON ST.
CHICAGO, ILL. 60607

Property of Cook County Clerk's Office

03-070505

12-2-87

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

UNOFFICIAL COPY

PREPARED BY: DAVID LANGFORD

3870505

LOAN #: 8141743

POOL #: 37810

CERTIFICATE #: 1489131

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

REAL FOLLOWS MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FOSTER MORTGAGE CORPORATION
a(n) TEXAS Corporation whose place of business is 6000 WESTERN PLACE
FT. WORTH TX 76101, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
NOVEMBER 14, 1986 and executed by: PATRICIA A FANTAUZZI, DIVORCED

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 3567098 in the County/and/or/Town of
COOK and State of ILLINOIS secured by that certain Note
dated NOVEMBER 14, 1986 in the amount of \$ 36,000.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

Unit 6Q50-3 in Crestwood Terrace Condominiums as delineated and defined
on the survey of the following described property:
Lot 16 (except the Northeastly 21 feet thereof) Lot 17 (except the
Northeastly 21 feet thereof) Lot 18 (except the Northeastly 21 feet
thereof) Lot 19 (except the Northeastly 21 feet thereof) All of Lot
20, All of Lot 21, All of Lot 22 and All of Lot 23 in Block 1 in Anton
J. Schmid's Subdivision of the Southeast 10 acres of the West 1/2 of
the Northwest 1/4 of Section 5, Township 40 North, Range 13, East of the
Third Principal Meridian, (except the tract of land described as follows):
Beginning at a point in the Center Line of Peterson Avenue 2.65 chains
East of the Southwest 1/4 of the Northwest fractional 1/4 of Section 5,
Township 40 North, Range 13, East of the Third Principal Meridian; thence
running East along said Center Line of Peterson Avenue 754.09 feet; thence
North 159.01 feet; thence Northwesterly at an angle of 145 degrees 12
minutes 288.06 feet to a point in the Center Line of Holbrook Street; thence
Southwesterly along the Center Line of Holbrook Street 710.06 feet, in Cook
County, Illinois, which survey is attached as Exhibit A to the Declaration
of Condominium made by Maywood-Proviso State Bank, as Trustee under Trust
Agreement dated July 8, 1980 and known as Trust No. 5348, and recorded in
the Office of the Recorder of Deeds, in Cook County, Illinois as document
no. 25756326, and registered in the Office of the Registrar of Titles as
document no. LR 3200490, together with its undivided 4.16667 percent
interest in the common elements (excepting therefrom all the property and
space comprising all of the units as set forth in said declaration and
survey), in Cook County, Illinois.

3870505

3567098

BOX 118
OFFICE COMPANY
REPRESENTATION

ON AUGUST 11, 1987 the undersigned, a Notary Public in and for the said County
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors and that she acknowledged said instrument to be
the free act and deed of said Corporation.

David Langford
NOTARY PUBLIC
Commission Expires _____

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 23, 1988

UNOFFICIAL COPY

REGISTRATION DIVISION

Property of Cook County Clerk's Office

4/8/13

3870505

CAROL JOSELYN BRADY
REGISTRAR OF TITLES
1999 APR - 3 AM 11:07

3870505

3870505

Registrar of Titles Enter this Document on Certificate of Title	
No.	1489131
Vol.	2783-1-106
Page	285-195-87
Subj.	4-3-90
City	SS
Dist.	ALT. 17-55-50

GREATER ILLINOIS
TITLE COMPANY
BOX 116
103089

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 23, 1988

Commission Expires _____
NOTARY PUBLIC _____

On AUGUST 1, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

STATE OF FLORIDA
COUNTY OF BROWARD

WITNESS _____

WITNESS _____

In the presence of:

3870505

STACEY-BOWIE, Assistant Vice President	(CORPORATE SEAL)
CENTRUST MORTGAGE CORPORATION	

COMMONLY KNOWN AS: 6050 UNIT 3M Melrose Ave Chicago 60646
PIN #: 13-05-123-040

PIN# 13-05-123-040

SEE ATTACHED FOR LEGAL DESCRIPTION

retain Note and to become GAGE

and/or/ dated, the rights, ERNPLAGE

3870505

3870505

PREPARED BY: DAVID LANGFORD

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

0 3 8 7 0 5 0 5

BOX 118
MELROSE VILLAGE
CHICAGO, ILL 60646

3870505

UNOFFICIAL COPY

3870505

1999 APR -3 AM 11: 07

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3870505

3870505

Registrar of Titles Enter this Document on Certificate of Title	
No.	1489131
Vol.	2783-1
Page	66
Index	285295-87
Sub	4-3-90
SS	GT

GREATER ILLINOIS
TITLE COMPANY

BOX 118

10309

1618
12

REGISTRATION & COLLECTION UNIT

Property of Cook County Clerk's Office