92017 #A

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration
	of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed
1.0	of the dollar, and for other good and valuable considerations, the receipt whereas is nereby confessed
9105268	does hereby Remise, Convey, Release and Quit-Claim unto
1	ANTHONY C, SACCONE AND KATHLEEN M. SACCONE, HIS WIFE
7	第二次 第二次
2	of the County of Cook and Chate of Illiania, all the wight the interest plants and the transport
a	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever is
#	may have acquired in, through or by a certain mortgage deed bearing date the30th day
#	ofMarch A.D. 19 and recorded in the ******************** office of Cook County, in
À,	
-	the state of illinois, as Document No3362895 and a certain Assignment of Rents
garage and the second	bearing date the day of day of A.D. 19, and recorded in the
	Recorder's office of Cook County, in the State of Illinois, as Document No to the
ve)	
200	premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
منسا بمن	LOT 80 IN LAKE YNWOOD UNIT 3 BEING A SUBDIVISION OF PART OF SECTION 7,
<u>" </u>	TOWNSHIP 35 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
	COOK COUNTY, ILLINOT3.
(C) }:=	
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1/3	
	PERMANENT INDEX NO: 33-07-174-027
	PA 19620 Lake Lynwood Dr. Lynwood,
	PA 19620 Lake Lynwood Dr. Zynwood,
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W.E .	40411
CD :	
(
	IN TESTIMONY WHEREOF, the said SOUTHWEST FEDE IA'. SAVINGS AND LOAN ASSOCIATION OF CHICAGO
360. 38.	
	hath hereunto caused its corporate seal to be affixed, and these
À	presents to be signed by its est. Vice President, and attested by
r.	
No.	its Secretary, this29th day
	ofMarch
	SOUTHWEST FEDERAL SAVINGS AND I CAPITASSOCIATION OF CHICAGO
	There is no On the same was
	By: Multiple Manual Asst. Vice President
	Attest: Mary a Mally Secretary
M_{\odot}	Attest: Secretary
4	
12	STATE OF ILLINOIS 1 00
	COUNTY OF COOK { SS.
21 1	I,Chexx1. Ann. Nutley a Notary Public in and for said County
	t, american de Notary Public in and for Salo County
-	In the State aforesaid, DO HEREBY CERTIFY thatThereasMJonker personally known to me to
	be theAsstaVice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
걸	OF CHICAGO and Mary A. McNally personally known to me to be the Secretary
~ F	of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in
₩ ₽	person and severally acknowledged that as such Asst. Vice. President
PREPARED BY & LOAN ASSOCI	and Secretary, they signed and delivered the said instrument
凝조	
Z 4	of writing as ARREANARR President and Secretary of said
띭음	corporation and caused the corporate seal of said corporation to be affixed
D. 08	thereto pursuant to authority given by the Board of Directors of said corpora-
35 8	tion as their free and voluntary act, and as the free and voluntary act and
	deed of said corporation for the uses and purposes therein set forth.
INT WAS	corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this
	GIVEN under my hand and notarial seal, this29th
NSTRUM FINSRAL	A.D. 1990
	"OFTICIAL SEAL STATE OF THE SE
ુજ	Notery or by Action of Blancks Andrews
	My Commission Capites \$/3/61
(THIS INSTRUMENT WAS PREPARED BY)	The position and any service of the
100	
WATER !	

UNOFFICIAL Release of Mortgage BY CORPORATION BOX.

3870654

3870654 Coot County Clart's Office

MANAGE AND THE STATE OF THE STA C.T.L. GRADSKI

Star # 9308-9