## UNOFFICIAL GOPY 9 2 DOCUMENT NO. 12.88 000

<b>STATUTORY</b>	FEDERAL TAX	LIEN	SEARCE

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PRESENT PARTIES IN INTEREST:		
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INTENDED GRANTEES OR ASSIGNEES:	4	
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## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; JAMES C. HERMON AND PAULINE O. HERMON, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Feb. 23, 1990 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 70 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-34-212-028

COMMONLY KNOW AS: 4201 WEST 178th STREET, COUNTRY CLUB HILLS, IL. 60478

3870692

Auditor
Registrar of Titles
which said mortgage is recorded in the office of the Recorder of Deeds
of COOK County, in the State of ILLINOTS Book Pag
Reception

as Document No. 3862435

together with the said note or obligation therein

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 7th day of March 19 90

ATTEST

THE TALMAN HOME FEDERAL SAVINGS A KOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer Anna Pescatore

State of Cliffnois

SS

County Of Cook

Jane M. Foltman

The undersigned, a Notary Public in and for the County and State aforestid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 7th day of MARCH 19 90

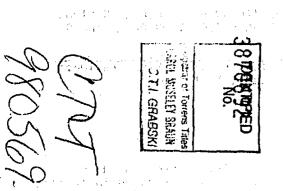
Mail to

THIS INSTRUMENT PREPARED BY: WANDA NOVAK
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

antoinette M. Taleette
Notary Public

"OFFICIAL SEAL"
Antoinatta M. Falsatti
Notary Public, Statu of Illinois
My Commission Explies 10/27/90

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