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FORM 4111

0307092

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

1288006
008

PRESENT PARTIES IN INTEREST:

James C Hermox
Pauline O Hermox

DATE OF SEARCH:

777804

RESULT OF SEARCH:

none
none

4-3-90

COOK COUNTY CLERK'S OFFICE
90 APR -3 PM 2:42

INTENDED GRANTEES OR ASSIGNEES:

03-070692
Office

RESULT OF SEARCH:

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Property of Cook County Clerk's Office

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RECORD FIRST

ASSIGNMENT OF MORTGAGE

TWC# 271224-5
FILE# 2870890-3

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by: JAMES C. HERMON AND PAULINE O. HERMON, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Feb. 23, 1990 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 70 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-34-212-028

COMMONLY KNOWN AS: 4201 WEST 178th STREET, COUNTRY CLUB HILLS, IL. 60478

980569

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LEGAL FOLLOW'S MORTGAGE

which said mortgage is recorded, in the office of the Auditor Registrar of Titles Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page Reception as Document No. 3862435 together with the said note or obligation therein File described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 7th day of March 19 90

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer
Anna Pescatore

Assistant Vice President
James M. Foltman

State of Illinois SS
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 7th day of MARCH 19 90

Mail to:

THIS INSTRUMENT PREPARED BY:
WANDA NOVAK
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Antoinette M. Falsetti
Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

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Department of Torture Titles CAROL ROSELY BRAUN CTI GRABSKI	38 3870692 No.
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 CAROL ROSELY BRAUN
 REGISTRAR OF TITLES
 1530 APR - 3 PM 2:50

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IN DUPLICATE

A/M.