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RESULT OF SEARCH:

Property of Cook County Clerk's Office

03-870785

INTENDED GRANTEE OR ASSIGNEE:

SEARCHED INDEXED
SERIALIZED FILED
MAY 11 1957
FBI - CHICAGO

4-3-90
77731

RESULT OF SEARCH:

Mr. [unclear]
Mr. [unclear]

PRESENT PARTIES IN INTEREST:
MED S. DELIMASOLO
CYNTHIA A. DELIMASOLO

STATUTORY FEDERAL TAX LIEN SEARCH

DATE OF SEARCH:

1304924

DOCUMENT NO.

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RESULT OF SEARCH

INDEXED COPIES OF RECORDS

SEARCHED BY

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1997 11 11

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 9/22/98
County, IL Cook

Notary Public [Signature]
I, the undersigned, a Notary Public in and for the said County and State, personally appeared **CRAIG FORGRI**, known to me personally, who, being duly sworn by me, did say that he/she is the **OPERATION MANAGER** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to a by-law or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Witness: _____

By: **ROBERT G. MOOS**
Mr. MARKETING MANAGER

By: **CRAIG FORGRI**
Mr. OPERATION MANAGER

ALSTPMANK AND TRUST

On 02/12/90

STATE OF ILLINOIS
COUNTY OF DUPAGE

TOGETHER with the note or notes therein described and referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1114 SOUTH SACRAMENTO, CHICAGO, ILLINOIS 60655

COMMONLY KNOWN AS:

LOT 26 AND THE NORTH 12 FEET 9 INCHES OF LOT 25 IN BLOCK 1 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

No. 384882 COOK
and recorded in Book/Volume No. _____
County Records, State of Illinois described hereinafter as follows:
, as Document
and who's principal

to ALSTPMANK AND TRUST
a corporation organized under the laws of the STATE OF ILLINOIS
place of business is 1190 SOUTH PULASKI ROAD, ALSTP, ILLINOIS
and recorded in Book/Volume No. _____
No. 384882 COOK
NOVEMBER 30, 1989
MRS. S. DOLCIAMASOLO AND CYNTHIA A. DOLCIAMASOLO, HUSBAND AND WIFE
executed by
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3870735

NAME
ALSTP BANK AND TRUST
ADDRESS
1190 SOUTH PULASKI ROAD
ALSTP, ILLINOIS 60658
CITY & STATE
AND WHEN RECORDED MAIL TO

JOANNE MCCLELLAN

PREPARED BY:

3870735

72 947 11 2

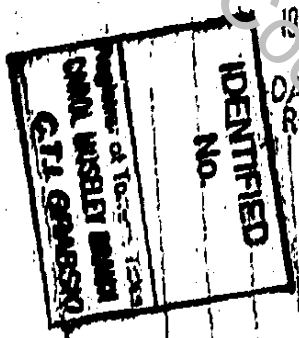
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A/M

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1030 APR -3 PM 3:20
DARCE MOSELEY BRAUN
REGISTRAR OF TITLES



3870735

C.T. GARDNER

CHICAGO FILE INS.

92-34-7041

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