

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

TORRENS
LOAN #01-10533569

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 22ND day of JULY, 19 87, made and executed by YVONNE J. DIXON, DIVORCED AND NOT REMARRIED, of the CITY of CHICAGO, Cook County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 10TH day of AUGUST, 19 87, said mortgage being recorded (registered) in Book _____, Page _____, as Document No. LR3642166, covering premises therein described as follows: AND SAID ASSIGNMENT OF RENTS RECORDED AUGUST 10, 1987 AS DOCUMENT LR3642167.

LOT SEVENTEEN --(16) IN WATSON AND BARTLETT'S SUB-DIVISION OF BLOCK EIGHT (8) IN THE CIRCUIT COURT PARTITION OF THE EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
7840 S. YATES BLVD
CHICAGO, IL

#20-25-430-038 A

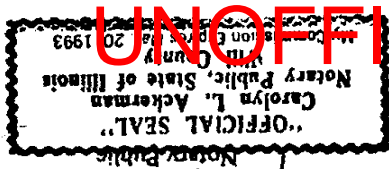
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. WITNESS the hand of JEROME H. NOGA, ASST. VICE President and CHARLES E. LUTES, Secretary, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 1ST day of NOVEMBER, 19 89.

By _____
ASST. VICE President
Great American Federal Savings and Loan Association

Attest: _____
ASST. Secretary

State of Illinois
County of Cook

I, CAROLYN L. ACKERMAN, a Notary Public in and for the above-said County and State, do hereby certify that CHARLES E. LUTES, ASST. VICE President and JEROME H. NOGA, ASST. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this 1ST day of NOVEMBER, 19 89.



Carolyn L. Ackerman

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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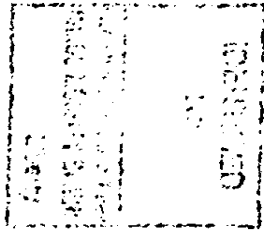
3871875

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXPIRED

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Property of Cook County Clerk's Office

89 003 204
LIBERTY TITLE INS. CO.
25 N. PLUM GROVE RD.
SCHMIDBURG, IL 60173
312 518-9713



3871875
1990 APR -3 PM 12:59
CAROL MOSELL BRAUN
REGISTRAR OF TITLES

3871875

1/17/98
IN DUPLICATE
TORRENS
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