

UNOFFICIAL COPY

03-872082

RESULT OF SEARCH:

- 2/10/03
9-15-03

INTENDED GRANTEEES OR ASSIGNEES:

03-872082

RESULT OF SEARCH:

4-10-03

778719

DATE OF SEARCH:

PRESENT PARTIES IN INTEREST:

Debrae Freeman Johnson

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

137047

Property of Cook County Clerk's Office

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OFFICIAL SEAL
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

TAX IDENTIFICATION NUMBER: 25-07-203-009-1005

P-9

Chicago, Illinois 60603

33 West Monroe Street
Draper & Kramer, Incorporated

THIS INSTRUMENT PREPARED BY:

My Commission Expires: _____
Notary Public
Carole L. Drake

A.D., 19 89

Given under my hand and Notarial Seal this 6th day of November
of said corporation,
therein set forth, and that the seal affixed to said instrument is the corporate seal
by authority of the Board of Directors of said corporation for the uses and purposes
own free and voluntary act of such Vice President and Assistant Secretary respectively,
the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their
respective seal with the corporate seal and delivered said instrument as
being first duly sworn, said and acknowledged that they are such officers, that they
me to be the same persons whose names are subscribed to the foregoing instrument as
Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to
I, Carole L. Drake a Notary Public in and for said County
and State, do hereby certify that the above named Vice President and the above named

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Attest: _____
Assistant Secretary

BY: *William M. Kearney*
WILLIAM M. KEARNEY
VICE-PRESIDENT

DRAPER AND KRAMER, INCORPORATED

_____ day of _____ November, A.D., 19 89.
In witness whereof, the first party has executed this instrument by its duly
authorized officers, and has caused its Corporate Seal to be hereto affixed, this

In the said Indenture of Mortgage contained,
of the second part, its successors or assigns, forever, subject only to the provisos
grow due thereon with the interest, to have and to hold the same unto said party
together with the principal hereof therein described, and the money due or to
the principal party of the first part, its successors or assigns, forever, subject only to the provisos

which said mortgage is REGISTERED in the REGISTERAR'S Office of the
County of COOK in the State of ILLINOIS as Document
Number 7739337

SEE LEGAL RIDER ATTACHED

2832282

to-wit:
and all its right, title and interest to the premises therein described as follows,
DIVORCED & NOT SINCE REMARRIED
of _____ SEPTEMBER, A.D., 19 89, made by DEBORSE FREEMAN JOHNSON
assigns, a certain Indenture of Mortgage, bearing date the _____ day
transfer and set over unto the said party of the second part, its successors and
transferred and set over, and by these Presents, does grant, bargain, sell, assign,
the redempt whereof is hereby acknowledged, has granted, bargained, sold, assigned,
the party of the second part, at or before ensailing and delivery of these presents,
hand paid by

FLEET MORTGAGE CORP

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a
Corporation of the State of Illinois the party of the first part, in consideration
of the sum of FORTY FIVE THOUSAND SEVEN HUNDRED AND 00/100
Dollars (\$ 45,700.00), lawful money of the United States of America, to it in

ASSIGNMENT OF MORTGAGE

3872282

474444

Legal follow up

UNOFFICIAL COPY

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

LOTS EIGHT (8), NINE (9) AND TEN (10), IN HOWE'S SUBDIVISION AT LONGWOOD, A SUBDIVISION OF LOTS 110 TO 113 BOTH INCLUSIVE, IN BLOCK 6, IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 7, AND THE NORTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

AN UNDIVIDED 4.4486 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 2

UNIT 1748 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF SEPTEMBER, 1979 AS DOCUMENT NUMBER 3121875.

ITEM 1

3872082

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IN DUPLICATE
 1980 APR 10 AM 11:05
 COL MOSELEY BRAUN
 REGISTRAR OF TITLES

REGISTERED
 3872082
 3872082

3872082
 CHICAGO, ILLINOIS 60603
 ATTN: RESIDENTIAL MORTGAGE DIVISION