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03872167
3872167

Prepared by:
GMS MORTGAGE CENTER
800. EAST NORTHWEST HIGHWAY, SUITE 900
PALATINE, ILLINOIS 60067

And when recorded mail to:
GMS MORTGAGE CENTER
800 EAST NORTHWEST HIGHWAY, SUITE 900
PALATINE, ILLINOIS 60067

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 9, 1990**, executed by **JOHN L. MISASI, A ~~SINGLEMAN~~ and DEANNA BLONDA, A ~~SINGLEWOMAN~~** bachelo**r** *DB/Jan* spinster *DB/Jan* to **GMS MORTGAGE CENTER** a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **800 EAST NORTHWEST HIGHWAY, SUITE 900, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. **3872166**, page(s) **COOK**, as Document No. **COOK** County Records, State of Illinois, described hereinafter as follows:

LOT TEN (10) IN BLOCK THREE (3) IN FRANKLIN HEIGHTS, BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 3, LOTS 1, 3 AND 4 IN BLOCK 4; LOT 1 IN BLOCK 7, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3108 ERNST STREET
FRANKLIN PARK, ILLINOIS 60131
12-28-101-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

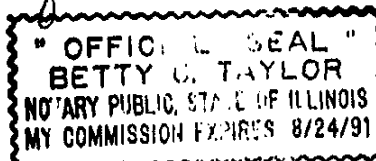
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of April, 19 90.
Notary Public Betty C. Taylor
Cook County, Ill.
My Commission Expires 8/24/91

GMS MORTGAGE CENTER
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: President
By: _____
Title: _____
Witness: *[Signature]*



This area for official notarial seal

Legal follow mortgage

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Property of Cook County Clerk's Office

TORRENS

EST. BUREAU

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CAROL HOSELY KAGAN
REGISTRAR OF TITLES
1800 PPR 10 PM 12/18/88

IDENTIFIED No.
COOK COUNTY CLERK'S OFFICE MARSH HOUSE 100 N. LAUREL CHICAGO, ILL. 60602

3872167

COOK COUNTY CLERK'S OFFICE
MARSH HOUSE 100 N. LAUREL
CHICAGO, ILL. 60602

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