

UNOFFICIAL COPY

CHICAGO TITLE INS.

4-16-90
K.H.

8/11/83 # 26740432
\$ 2,257.89
8116 S. Claremont Chgo #1
Kelly, William H & Shirley

RESULT OF SEARCH:

Property of Cook County Clerk's Office

William Kelly
Jill Anne
INTENDED GRANTEE OR ASSIGNEE:

4-16-90
K.H.

779462

8/11/83 # 26740432
\$ 2,257.89
8116 S. Claremont Chgo #1
Kelly, William H & Shirley

RESULT OF SEARCH:

FRANK ROCCA
PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DATE OF SEARCH:

DOCUMENT NO.

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook } ss.

I, William Pezces Kelly being duly sworn, upon oath states that

is 45 years of age and

1. has never been married
2. the widow(er) of _____

3. married to Jill Ann Kelly

said marriage having taken place on
02 SEPTEMBER 1989

4. divorced from MARIE ELIZABETH KELLY

date of divorce JAN 1988

county & state Tulsa OK

Affiant further states that my social security number is 856-68-5265 and that there are no United States Tax Liens against ME

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

| FROM (DATE) | TO (DATE) | STREET NO. | CITY | STATE |
|--------------|----------------|---------------------------|----------------|-----------|
| <u>02/89</u> | <u>Present</u> | <u>1560 N SANDBURG ST</u> | <u>CHICAGO</u> | <u>IL</u> |
| <u>09/88</u> | <u>09/88</u> | <u>505 N LAKESHORE</u> | <u>CHICAGO</u> | <u>IL</u> |
| <u>09/87</u> | <u>09/88</u> | <u>401 EAST OHIO</u> | <u>CHICAGO</u> | <u>IL</u> |

Affiant further states that during the last 10 years, affiant has had the following occupation and business addresses and none other:

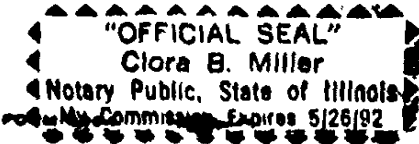
07/83 09/87 7624 S W218 TULSA OK
07/80 07/80 816 S HANWOOD CALGARY ALBERTA CANADA

| FROM (DATE) | TO (DATE) | OCCUPATION | EMPLOYER | ADDRESS (STREET NO., CITY, STATE) |
|--------------|----------------|----------------|----------------------------|-----------------------------------|
| <u>09/87</u> | <u>Present</u> | <u>MANAGER</u> | <u>Ameco Corp</u> | <u>200 N RANDOLPH CHICAGO IL</u> |
| <u>07/83</u> | <u>09/87</u> | <u>MANAGER</u> | <u>Ameco Production Co</u> | <u>515 SOUTH TULSA OK</u> |

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of Title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this

William Kelly Kelly
12th day of April 1990
Clara B. Miller



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Property of Cook County Clerk's Office

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WARRANT DEED
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Brian C. Rocca
and Sandra Rocca, husband and wife

3873265

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten and 00/100 DOLLARS,
(\$10.00) in hand paid,
CONVEY and WARRANT to
William P. Kelly and Jill Ann Kelly, his wife
1650 N. Sandburg, #2910
Chicago, Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

EXHIBIT "A"

UNIT NO. 3112J AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

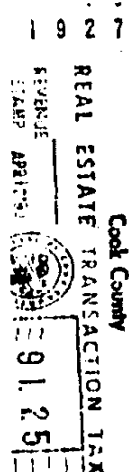
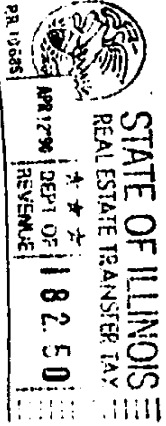
LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET
THEREOF),

LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET
THEREOF),

LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST
LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE
NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION
NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED
ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS,
ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT
LR3179558 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT "B"

1. Covenants, condition and restrictions of record;
2. Terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto;
3. Private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto;
4. Roads and highways;
5. Party wall rights and agreements;
6. Limitations and conditions imposed by the Condominium Property Act;
7. Special taxes or assessments for improvements not yet completed;
8. Unconfirmed special taxes or assessments; and
9. General real estate taxes for 1989 and the years thereafter.



1
M-51-388 F-1
Legal description shall be 1477921
and other party 4-9-90

MAIL TO { 302 S. HALSTED ST.
(Address)
CHICAGO, IL 60607
(City, State and Zip)

William Kelly
(Name)
1540 N. Sandburg Terrace #3112
(Address)
CHICAGO, IL 60610
(City, State and Zip)

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Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

MS PA

DUPLICATE
1873265

1530 APR 13 PM 2 58
CAROL HENSELBY
REGISTRAR OF TITLES

APR 13 2008

1873265

[Handwritten signatures and initials]

AGG TITLE
835-65-22
72-2-348