

# UNOFFICIAL COPY

3873267

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ALLSOURCE MORTGAGE CORP.**, having its principal place of business at **2006 CENTRAL STREET EVANSTON IL 60201** does hereby sell, assign, transfer and convey to

\_\_\_\_\_ having it's office at \_\_\_\_\_, all right, title and interest in and to that certain Mortgage dated **04/12/90** executed by **WILLIAM P KELLY AND JILL ANN KELLY, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles **COOK** County on \_\_\_\_\_ as Document Number **3873266** applicable to the property therein described as follows:

**3873266**  
UNIT NO. 3112J AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2. ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS. ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: **1580 N. SANDBURG TERRACE, #3112 CHICAGO, IL 60610**

Permanent Index No.: **17-04-207-087-1468**

Dated at **EVANSTON IL** \_\_\_\_\_ of this **12th** day of **APRIL** 19 **90**

Assignor: **ALLSOURCE MORTGAGE CORP.**

BY: *Gordon Mason* Attest: *Shannon M. Finucane*  
**GORDON MASON** **SHANNON M. FINUCANE**

Its: \_\_\_\_\_ Its: \_\_\_\_\_  
**PRESIDENT** **LOAN OFFICER**

STATE OF ILLINOIS

COUNTY OF **COOK**

I, The Undersigned \_\_\_\_\_, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **GORDON MASON** and **SHANNON M. FINUCANE** personally known to me to be the **PRESIDENT** and **LOAN OFFICER** respectively of **ALLSOURCE MORTGAGE CORP.** appeared before me this \_\_\_\_\_ day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **ALLSOURCE MORTGAGE CORP.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **12th** day of **APRIL**, 19 **90**

*Barbara J. Ames*  
Notary Public



This document prepared by:  
**ALLSOURCE MORTGAGE CORP.**  
**2006 CENTRAL STREET**  
**EVANSTON IL 60201**  
**DENISE EILRICH**

72-52-348 F1 Del

3873267

LEGAL FOLLOWERS  
NOTE IDENTIFIED

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4/16/16  
12:58 PM

1350 APR 16 PM 2 58  
CAROL MOORE BRUN  
REGISTRAR OF TITLES  
3873267

3873267

RECORDED
NO
CAROL MOORE BRUN
C.T.L. OFFICE

CHICAGO TITLE INS.

GN# 72-52-348

Property of Cook County Clerk's Office