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REGISTERED OF TRANSFER TITLES
CAROL MOSELEY BRAUN
R.E.L.
IDENTIFIED
No.

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

FORM 4111

Property of Cook County Clerk's Office

3-9-90
3779473
11-16-90

DATE OF SEARCH:

142475

Michael A. Robinson
William H. Robinson

None
None

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WHEN RECORDED MAIL TO:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 East 9400 South
Sandy, UT 84093

3873300

Loan #1208762

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY of Denver, CO in consideration of TEN AND NO/100ths DOLLARS and other good and valuable consideration paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Salt Lake City, UT

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated July 13, 1984, from MICHAEL A. ROBINSON AND LILLIAN A. ROBINSON

to WESTAMERICA MORTGAGE COMPANY recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as document number LR 3382556; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) NORTH 22 1/2 FEET OF LOT 12 IN BLOCK 12 IN SOUTH SHORES GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-01-226-043
Address of Real Estate: 9032 South Merrill Ave., Chicago, IL 60617

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 29 day of MARCH ~~1989~~ 1990.

This instrument was prepared by:

Address: 833 EAST 400 SOUTH
SALT LAKE CITY, UTAH 84102

FIELD MORTGAGE COMPANY, FKA
WESTAMERICA MORTGAGE COMPANY

BY: Steven A. Rubin
PRESIDENT
STEVEN A. RUBIN/PRESIDENT/CEO

State of COLORADO
County of ARAPAHOE

I, JANET A. HOMAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth including the release and waiver of the right of homestead. Given under my hand and official seal this 29 day of MARCH, ~~1989~~ 1990.

Notary Public, Residing in AURORA, CO
My Commission Expires: 3/22/93

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Legal Follow M/S
C-39759
RE: TITLE GUARANTEE ORDER

3873300

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3873300

3873300

124678
NFD

1990 APR 16 PM 3:28
CAROL MCGEE EBERHARDT
REGISTRAR OF TITLES

IDENTIFIED

APR 16 1990
KJF

8541 ESTATE INDEX GROUP
1620 Ridge Avenue
Chicago, IL 60621

39759

Property of Cook County Clerk's Office