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Legal follows Mtg cancelled
C-39759
SEE TITLE GUARANTY ORDER #

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 513
February, 1988

3873301

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Loan #1208762

KNOW ALL MEN BY THESE PRESENTS,

THAT MOUNTAIN STATES MORTGAGE CENTERS, INC.

1333 East 9400 South, Sandy, UT 84093

of the County of SALT LAKE and State of UTAH, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13th day of July 1984, made by made by MICHAEL A. ROBINSON AND LILLIAN A. ROBINSON

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. LR 3382556 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 22 1/2 FEET OF LOT 12 IN BLOCK 12 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-01-226-043

Address(es) of premises: 9032 South Merrill, Chicago, IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal, this 12 day of March 1990

JOSEPH KNUDSON/VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE ss.

ANDREW DE JONG

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH KNUDSON

personally known to me to be the same person... whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... he signed, sealed and delivered the said instrument as... free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of March 1990.

Andrew De Jong
Notary Public

Commission expires _____



NOTARY PUBLIC
ANDREW DE JONG
4085 SO. 56TH EAST
SANDY, UT 84093
MY COM. EXPIRES
JULY 1, 1990
STATE OF UTAH

This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 East 9400 South, Sandy, UT 84093

Wd Cancel Document
3873301

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Box 169

Property of Cook County Clerk's Office

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IDENTIFIED No.	REF
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REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201
Order # 0-31757