

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded

3871521

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald E. Amos and Sharon E. Amos, his wife (J),
10802 S. Hale, Chicago, Ill. 60643, their

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 3532629, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT ELEVEN (11) (EXCEPT THE NORTH TEN (10) FEET THEREOF AND EXCEPT THE NORTH TEN (10) FEET THEREOF) IN BLOCK THIRTY FOUR (34) IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS ONE (1) AND TWO (2) IN BLOCK THIRTEEN (13) AND OF BLOCK FOURTEEN (14), LOTS SEVEN (7) TO SIXTY THREE (63) INCLUSIVE IN BLOCK TWENTY (20) LOTS ONE (1), TWO (2), AND THREE (3), IN BLOCK TWENTY ONE (21), AND ALL OF BLOCKS TWENTY FOUR (24), TWENTY FIVE (25), TWENTY EIGHT (28) AND TWENTY NINE (29), ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, AND THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, EAST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 27, 1872, IN BOOK 2 OF MAPS, PAGES 45, 46 AND 47.

Permanent Real Estate Index Number 25-18-401-021

Common Known Address: 10802 S. Hale Ave, Chicago, Ill.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 21st day of December, 1989.

By: Mildred Hughes
Mildred Hughes, Vice President
Attest: Michael Obromski
Michael Obromski, Assistant Vice President

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, Ill. 60690
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

Donald E. Amos

Sharon F. Amos

ADDRESS OF PROPERTY:

10802 S. Hale Ave.

Chicago, IL 60643

MAIL TO:

Ms. Sharon F. Amos
10802 S. Hale
Chicago, IL 60643

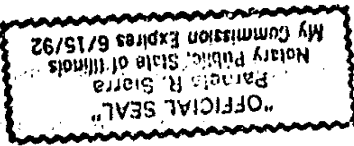
x-8341 (2-7-85)

IDENTIFIED No.	KEY
	CAROL ROBERT BRADY REGISTRAR OF TITLES

1990 APR 20 AM 10:33
CAROL ROBERT BRADY
REGISTRAR OF TITLES

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I, Pamela R. Sierra, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes Vice President of the HARRIS TRUST AND SAVINGS BANK personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK Assistant Michael Obremak, a corporation, and Michael Obremak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of December 19 89

Pamela R. Sierra
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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