

# UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

1467167

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

Erzoline McEastland

Regina McEastland

Andre McEastland

**DATE OF SEARCH:**

4-20-90

4/5/190

**RESULT OF SEARCH:**

None  
None

4-20-90

780380

**INTENDED GRANTEEES OR ASSIGNEES:**

03-874626

**RESULT OF SEARCH:**

COMMUNITY E GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1386

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYIL.GOV

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
DIAMOND MORTGAGE CORPORATION OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND hereinafter mentioned, and the cancellation of all the notes ASSIGNMENT OF MORTGAGE

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERSALINE MC EASTLAND, A WIDOW AND (NAME AND ADDRESS)

NOT SINCE REMARRIED AND REGINA MC EASTLAND, A SPINSTER AND ANDRE MCEASTLAND BACHELOR, IN JOINT TENANCY, 5217 W. MONROE, CHICAGO, ILLINOIS 60644 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE

may have acquired in, through or by a certain AND, bearing date the 15th day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3512172, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT EIGHTEEN (18) (EXCEPT THE EAST SIX (6) INCHES THEREOF) IN WILLIAM C. EDGAR'S SUBDIVISION OF LOTS (22) TO (63) BOTH INCLUSIVE OF THE SUBDIVISION OF LOTS 94, 95 AND 96 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-105-041

Address(es) of premises: 5217 WEST MONROE; CHICAGO, ILLINOIS 60644

Witness OUR hands and seal, this 2 day of April, 1990

DIAMOND FINANCIAL SERVICES, INC. (SEAL)

BY: William A. Brandt, Jr. (SEAL)  
WILLIAM A. BRANDT, JR.  
PRESIDENT

This instrument was prepared by ASUA GROUP OF MICHIGAN, INC. AS AGENT FOR DIAMOND (NAME AND ADDRESS)  
20755 GREENFIELD, SUITE #505  
SOUTHFIELD, MICHIGAN 48075

887002

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-4444  
1-800-221-1366

3871626

Box 156

2

1/19 IN Duplicate  
RELEASE DEED  
By Corporation

3874626

TO

APR 11 1990

3874626

1990 APR 11 11 14  
CAROL ROSELEY BRAUN  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
Registrar of Terrors Titles  
CAROL ROSELEY BRAUN

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ADDRESS OF PROPER...

MAIL TO:

COMMUNITY TITLE GUARANTY CO.  
318 E. Broadfield Rd., Suite 100  
Lombard, Illinois 60148

(708) 512-0444 1-800-222-1366

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

3043107 AND JOY JACOB  
CITIZENSHIP APPLICATION

OFFICIAL SEAL  
CHRISTINE C. DEPAUL  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES MAY 19, 1991

Commission Expires 5/19/90  
NOTARY PUBLIC  
Christine C. DePaul  
seal this 2 day of April 1990

GIVEN under my hand and seal this 2 day of April 1990  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and several acknowledged that as such President and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
personally known to me to be the President of Diamond Mortgage Corporation of  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William A. Brandt is  
a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.