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ILLINOIS
COUNTY OF COOK (T)
LOAN NO 910804(1183573)
POOL NO 71077

WHEN RECORDED MAY 10, 1989
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

3874827

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

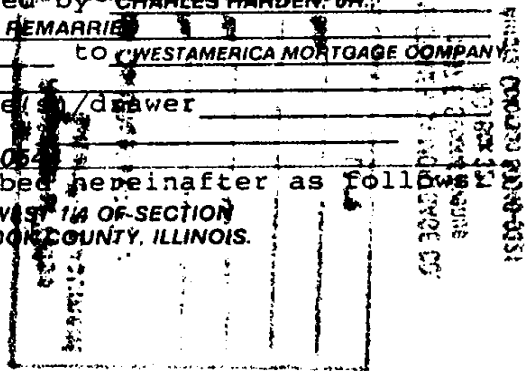
FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1983, executed by CHARLES HARDEN, JR., MARY C. HARDEN, HIS WIFE AND CATHERINE JEFFERSON, DIVORCED NOT SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY
and recorded in liber/cabinet at page(s) / drawer
document/instrument no. 3338206 microfilm
pin number. 16-04-119-022 lot # 7405
plat of COOK County Illinois described hereinafter as follows

LOT 4 IN BLOCK 7 IN AUSTIN PARK SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 16-04-119-022



Property Address: 1346 N LOCKWOOD, CHICAGO, IL 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

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1397158

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NID
NCS

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1990 APR 23 AM 9:30
CAROL MOSLEY BRAUN
REGISTRAR OF TITLES

REGISTER OF TITLES	
FOR THE CLERK	
DATE	4-23-90
TIME	9:30 AM
BY	CLERK
NO.	3874827
FILE NO.	1397158
BOOK	80
PAGE	3
INDEX	77

WESTAMERICA MORTGAGE CO.
1407 E. Second Avenue
P.O. Box 321
Aurora, Colorado 80014-0321

3874827

Cook County Clerk's Office

My Commission expires June 28, 1997

NOTARY PUBLIC

James J. [Signature]

ASSISTANT SECRETARY

James J. [Signature]

Described and Sworn to before me this 19 day of JANUARY 1990

1. That I am IRENE LAUDICK and attached hereto is an assignment of mortgage dated 7-1-89 from Field Mortgage Co. assigning a certain mortgage recorded as document # 3371441 to a certain parcel of real estate commonly known as 3038 N. Albany and legally described as follows:

LOT 9 IN BLOCK 6 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 11 4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.M.# 13-25-113-029
2. That upon execution of said assignment of mortgage Field Mortgage Co., I/k/a Westamerica Mortgage Company, through inadvertence and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment.
4. That at all times said mortgage was in possession of Field Mortgage Co., I/k/a Westamerica Mortgage Company, and in that of no other.
5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to date of delivery.
6. Now, therefore, Field Mortgage Co., I/k/a Westamerica Mortgage Company, their heirs and/or successors, at all times shall, and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 148537 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether groundsless or otherwise arising therefrom.

AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

FIELD MORTGAGE CO.

1110 Westamerica Mortgage Company



Property of [Watermark]

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found

RESULT OF SEARCH:

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

1397158

DATE OF SEARCH:

4-23-90

4-23-90

780497

Property of Cook County Clerk's Office

Charles Alexander
Mary E. Nardin
Catherine Jefferson

None
None
None