## UNOFFICIAL 300 PX ILLINOIS HOUSING DEVELOPMENT AUTHORITY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989\_ SERIESCAD

Form MP-10 Revised 8/87

## ASSIGNMENT OF MORTGAGE

KNOW I HAI MIDWEST SAVINGS AND I	
with its principal place of business	IN BOLINGBROOK, II BO429
(nereinatter called the "Assignor"), in consideration of the	en Dollars (\$10.00) and dther good and valuable considera owledged, paid by the ILUNOIS HOUSING DEVELOPMENT
ALTHOGITY a hady politic and corporate /bareis	nafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain	in Mortgage dated April 20 1990 , made
	SULLIVAN, HIS WIFE
by PATRICK F. SULLIVAN AND MARIE J. to Assignor in the principal sum of Seventy Thous	and Six Hundred Fifty and no/100 Dollars
(\$	
Illinois, on real estate legally described as follows:	
initiols, of real estate legally decembed de fellene.	REGISTERED AS DOC 38748 5
TOW 16 TH CART C NITETOEN'S PECUBATUIST	ON OR THE SOUTH 1 1/2 OF LOT 9 LOTS 10
TO 24 INCLUSIVE AND LOTS 34 TO 39 INCLU	ON OF THE SOUTH 1/2 OF LOT 9 LOTS 10 SIVE IN CORLETT'S ADDITION TO SOUTH OAK IN THE SUBDIVISION OF SECTION 19, IE THIRD PRINCIPAL MERIDIAN IN COOK
PARK, BEING A SUBDIVISION OF BLOCK 42 I	N THE SUBDIVISION OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF TH	IE THIRD PRINCIPAL PERIDIAN IN COOK
COUNTY, ITLINOIS. (EXCEPT THE SOUTH	300 ACRES THOREGET
Op.	•
<b>//</b> ,	3874876
	001.1010
$O_{\mathcal{K}}$	
	•
	·
	÷
	A
TOGETHER WITH the note described in Seru Mo	rtgage and the monies due and to become due thereon
	unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.	
	construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.	xec. e i this Assignment the 20th day
IN WITNESS WHEREOF, the Assignor has duly ex	xec. ie.; this Assignment the day
of <del>April, 19 go</del>	
	$\sqrt{2}$
	By:
	Title: PFE DENT
	11110
	T/
	1.0
ATTEST: (SEAL)	0.
Du Janney a Vallenan	
By: Janing a sullivan	Ux.
Title: ASSISTANT-SECRETARY	
STATE OF ILLINOIS )	
COUNTY OF WILL	
( )	
	Public in and for the County and State aforesaid, do hereby
certify that	
personally known to me to be the same persons whose na	
PRESIDENT and ASSISTANT-SECRET	
pefore me this day in person and acknowledged that they s	
as their free and voluntary act, and as the free and voluntary	, 40. 0. 04.0
uses and purposes therein set forth, and caused the corp	
Given under my hand and notarial seal this	)thday of _April, 19_00
المدا	$\alpha$ $A$ $A$ $A$ $A$
	Myst V Stanley
" OFFICIAL SEAL " }	Notary Public
MARGOT I. STANLEY { NOTARY PUBLIC, STATE OF ILLINOIS {	reason growing of
MY COMMISSION EXPIRES 12/15/93 {	
***************************************	
(SEAL)	

My Commission Expires <u>DEC. 15. 1993</u>

This instrument was prepared by: MARGOT STANLEY

324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

## **UNOFFICIAL COPY**

GREATER TELINOIS TITLE COMPANY CAROL MOSELEY BRAUN **WENTIFIED** 

3874876

Or Coot County Clark's Office

3844856