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IDENTIFIED NO. CONTROL PROJECT KERRY

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEES:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

10-3-89

SMITH, JEFFREY

SMITH, JOHN  
3236 W. 127th St  
89536678 \$ 69.00  
11-13-89

WEST AMERICA MORTGAGE CO.  
1407 E. Second Avenue  
P.O. Box 321  
Aurora, Colorado 80040-0321  
AGENT FOR  
SHEW  
P. DE GRAFF  
WEST AMERICA MORTGAGE CO.  
P.O. Box 321  
Aurora, Colorado 80040-0321  
WEST AMERICA MORTGAGE CO.  
P.O. Box 321  
Aurora, Colorado 80040-0321

Property of Cook County Clerk's Office

80566

11-23-90

113174

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Street Address: 14707 East Second Avenue • Mailing Address: P. O. Box 321 Aurora, Colorado 80040-0321 (303) 341-8008

LOT 3 IN BRANDT'S SHELTON HEIGHTS, BEING A RESUBDIVISION OF THE WEST 198.14 FEET OF THE EAST 304.14 FEET OF LOT 63, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1957, AS DOCUMENT NUMBER 1736699 IN COOK COUNTY, ILLINOIS. PIN #: 25-16-317-026

NOTARY PUBLIC  
James J. Pinter  
My Commission Expires June 24, 1991

Assistant Secretary  
James J. Pinter

Described and Sworn to before me this 19 day of JANUARY 1990

6. Now, therefore, Field Mortgage Co., f/k/a WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 336931D and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether groundsless or otherwise arising therefrom.

- 5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to state date of delivery.
- 4. That at all times said mortgage was in possession of Field Mortgage Co., f/k/a WestAmerica Mortgage Company, and in that of no other.
- 3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the addressee as shown on the attached assignment.
- 2. That upon execution of said assignment of mortgage Field Mortgage Co., f/k/a WestAmerica Mortgage Company, through inadvertence and error did not file the assignment of mortgage in a timely manner.

Not Legal Review

1. That I am IRBNE LAUDICK and attached hereto is an assignment of mortgage dated 2-7-89 from Field Mortgage Co., f/k/a WestAmerica Mortgage Company, assigning a certain mortgage recorded as document # 336931D to a certain parcel of real estate commonly known as 10941 N. Zuni and legally described as follows:

I the undersigned do hereby state and swear on oath as follows:

AFFIDAVIT OF LATE DELIVERY

FIELD MORTGAGE CO. f/k/a WestAmerica Mortgage Company



19614961

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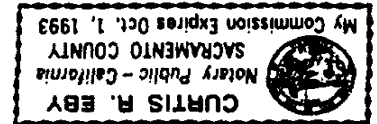
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

OK  
1431741 2867-2 371  
~~1431741 2867-2 371~~  
554 7-5418

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(OAS, IL)



Notary Public in and for said County and State  
CURTIS R. EBY

PREPARED BY: *[Signature]*  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

On JULY 1, 1989 before me CURTIS R. EBY and SUSAN BRIDGES personally appeared SALLY HYATT (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

COUNTY OF SACRAMENTO )  
OF CALIFORNIA )

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

Subject to Federal Tax Lien

BY SALLY HYATT ASSISTANT VICE PRESIDENT  
BY SUSAN BRIDGES ASSISTANT SECRETARY

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

3874964

dated JULY 1, 1989

Property Address: 10941 S LOWE CHICAGO, IL 60628  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LOT 3 IN BRANDT'S SHELTON HEIGHTS, BEING A RESUBDIVISION OF THE WEST 198.14 FEET OF THE EAST 364.14 FEET OF LOT 53, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1957, AS DOCUMENT NUMBER 1736699 IN COOK COUNTY, ILLINOIS, PIN # 25-10-317-026

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ document/instrument no. 3369310 microfilm # \_\_\_\_\_ pin number. 25-10-317-026

County Illinois described hereinafter as follows: \_\_\_\_\_ to WESTAMERICA MORTGAGE COMPANY

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1984, executed by JOHN SMITH AND DOROTHY LEAVELL SMITH, HIS WIFE

AVENUE, AURORA, COLORADO  
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 14707 EAST SECOND

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION  
3874964

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662  
112791  
LOAN NO 833695M(181455)  
POOL NO

*[Handwritten signature]*

*[Handwritten note]*

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NID~~

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1990 APR 23 PM 12: 28  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

125533-89

Registrar of Titles	
Enter this document	
on Certificate of Title	
No.	1431741
Vol.	28672-371
Doc.	125533-89
KELLY	

WESTAMERICA MORTGAGE CO.  
1487 E. Second Avenue  
P.O. Box 311  
Aurora, Colorado 80010-0321

1961283

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