

3874290

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

01-58001786

deezar

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the . . . . . 30th . . . . . day of . . . . . August . . . . . 19 . . . . . 89 . . . . . made and executed by 1st United Trust Company Trust #10409, dated 8/3/89, (CRUZAT) ✓ . . . . . of the . . . . . of . . . . . QQK . . . . . County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of . . . . . QQK . . . . . County, Illinois, on the . . . . . 22nd . . . . . day of . . . . . September . . . . . 19 . . . . . 89 . . . . . said mortgage being recorded (registered) in Book . . . . . , Page . . . . . as Document No. . . . . 3827034, . . . . . covering premises therein described as follows:

Lot 7 (except the North 66 one hundredths feet), in William Traver's subdivision of Block 5 in Smith's Addition to Maywood, being a subdivision of the East 693 feet of the Southeast Quarter and the east 693 feet of the Northeast Quarter of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, lying South of the Chicago and North Western Railroad, in Cook County, IL.  
PIN#: 15-10-417-007 ✓

Property Address: 419 South 10th Avenue/  
Maywood, IL 60153

LEGAL FOLIO'S MORTGAGE  
CANCELED NOTE EXHIBIT C 32589

Is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of . . . . . Jerome H. Noga . . . . . and the attestation of . . . . . Charles E. Lutze . . . . . 1984 . . . . . President and . . . . . 1984 . . . . . Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this . . . . . 16th . . . . . day of . . . . . 1990 . . . . .

GreatAmerican Federal Savings and Loan Association

By . . . . . *Jerome H. Noga* . . . . .  
1984 . . . . . President

Attest:

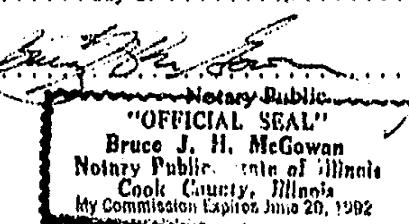
*Charles E. Lutze*  
1984 . . . . . Secretary

State of Illinois ss.  
County of Cook ss.

I, . . . . . Bruce J. H. McGowan, . . . . . a Notary Public in and for the aforesaid County and State, do hereby certify that . . . . . Jerome H. Noga . . . . . and . . . . . Charles E. Lutze . . . . . known to me to be the . . . . . Assistant, Vice . . . . . President and . . . . . Assistant . . . . . Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . . . . 16th . . . . . day of . . . . . 1990 . . . . .

THIS DOCUMENT WAS PREPARED  
BY . . . Bruce J. H. McGowan . . . . .  
For GreatAmerican Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301



# UNOFFICIAL COPY

3874290

ISSUED TO M B CO  
CAROLINA TITLE & TRUST  
REGISTRAR OF TITLES

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APR 10 1980	
CAROLINA TITLE & TRUST	
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REGISTRAR OF TITLES

First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 400  
Chicago, Illinois 60602 750-6780

Property of Cook County Clerk's Office