

UNOFFICIAL COPY
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A
KNOW ALL MEN BY THESE PRESENTS, That the ~~Great American Federal Savings and Loan Association~~ of Oak
Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture
of Mortgage, bearing date the ... 24TH ... day of ... MAY ... 1962 ...
made and executed by ... RONALD A. BORKOWSKI, AND JULIANN BORKOWSKI, his wife ...
of the ... CITY ... of ... CHICAGO ... COOK ... County, Illinois, to the
said ~~Great American Federal Savings and Loan Association~~, and recorded (registered) in the Recorder's (Registrar's) Of-
fice of ... COOK ... County, Illinois, on the ... 4TH ... day of ... JUNE ... 19 62 ...
said mortgage being recorded (registered) in Book ... Page ... as Document No.
... 2036759 ... covering premises therein described as follows:

2036760 & 2315478
LOT THIRTY-SIX (36) IN RUDOLPH VACEK'S SUBDIVISION OF LOTS THIRTEEN (13) AND
SIXTEEN (16), (EXCEPT THE WEST ONE HUNDRED FIFTY FOUR (154) FEET THEREOF) OF
IDLEHART'S SUBDIVISION OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION SEVEN (7),
TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: 2134 WEST 32ND PLACE, CHICAGO, ILLINOIS 60609

PERMANENT INDEX NO. 20-07-305-049-0000

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of John W. Evans and the attestation of
James D. O'Malley Vice President and Secretary
respectively, of said ~~Great American Federal Savings and Loan Association~~, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto.
Dated this ... 13th ... day of January ... 1986

~~Great American Federal Savings and Loan Association~~

By [Signature]
Vice President

Attest:

[Signature]
Secretary

State of Illinois
County of Cook ss.

I, Carylgn L. Ackerman, a Notary Public in and for the afore-
said County and State, do hereby certify that John W. Evans
and James D. O'Malley, known to me to be the
Vice President and Secretary, respectively, of
the ~~Great American Federal Savings and Loan Association~~, whose names are subscribed to the foregoing Release, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ... 13th ... day of January ... 1986

Carylgn L. Ackerman
Notary Public

THIS DOCUMENT WAS PREPARED
BY Mary Cagney - The Federation
For ~~Great American Federal Savings and Loan Association~~
1001 Lake Street, Oak Park, Illinois 60301

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3875637

Notary Public 6032

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3875637

Handwritten signature
P1
3

3875637

3875637

APR 25 AM 11:11
FAROL MOSELEY GRADU
REGISTRAR OF TITLES

IDENTIFIED
NO.

PRIME TITLE INSURANCE
80 WEST WASHINGTON
CHICAGO, ILLINOIS 60601

RTI 250336

COOK COUNTY TITLE INCORPORATED

2001 SCHILLER SQUARE
GARDENHOLZ