

UNOFFICIAL COPY

JUN 25 1990

Small

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

None

4-25-90
③ 12A

781062

4-25-90
DATE OF SEARCH:

South Chicago Savings Bank
Trust No 11-2184
PRESENT PARTIES IN INTEREST:

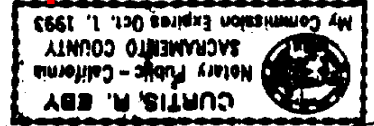
STATUTORY FEDERAL TAX LIEN SEARCH

1392160
DOCUMENT NO.

Property of Cook County Clerk's Office

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(OAS.IL)



Notary Public in and for said County and State
CURTIS R. EBY

KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

PREPARED BY
[Signature]

On JULY 1, 1989 before me CURTIS R. EBY and SUSAN BRIDGES personally appeared SALLY HYATT and SUSAN BRIDGES to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

ASSISTANT SECRETARY

BY *[Signature]* SUSAN BRIDGES
ASSISTANT VICE PRESIDENT

BY *[Signature]* SALLY HYATT
ASSISTANT VICE PRESIDENT

FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY
FIELD MORTGAGE CO.

dated JULY 1, 1989

Property Address: 1426 CLINTON HARVEY, IL 60426
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3875643

and recorded in fiber/cabinet at page(s)/drawer
document/instrument no. 3320513 microfilm #
lot # 626687
pin number: 28-08-220 036.037
plot of COOK County Illinois described hereinafter as follows:
LOTS 14 AND 15 IN BLOCK "M" IN ACADEMY ADDITION TO HARVEY A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 28-08-220-036.037

AVENUE, AURORA, COLORADO located at 14707 EAST SECOND
nereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1983, executed by SOUTH CHICAGO SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 18, 1983 AND KNOWN AS TRUST NUMBER 11-2184 TO WESTAMERICA MORTGAGE COMPANY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

[Handwritten notes]

3875643

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ILLINOIS COUNTY OF COOK (T)
LOAN NO 602788(1202629)
POOL NO 103653

WHEN RECORDED MAIL TO:

Legal Followup mty

UNOFFICIAL COPY

1
1392160
N110
NCS

3875643
ISSD APR 25 AM 11:20
CAROL HUBERT YORGAUN
REGISTRAR OF TITLES
3875643

Department of Titles
Cook County Government

Department of Titles
Cook County Government
1407 East Second Avenue
Chicago, IL 60602

1392160
11-25-96

Property of Cook County Clerk's Office

My Commission expires June 24, 1991

NOTARY PUBLIC

Ernest J. [Signature]

ASSISTANT SECRETARY

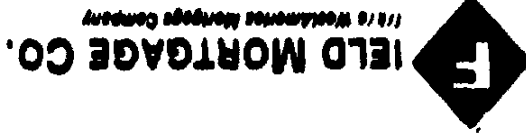
[Signature]

JANUARY 1990
before me this 19 day of

Described and sworn to

1. That I am IRENE LAUDICK and attached hereto is an assignment of mortgage dated 1-1-89 from [Signature] assigning a certain mortgage recorded as document # 230537 to a certain parcel of real estate commonly known as [Signature] and legally described as follows:
 LOTS 1 AND 18 IN BLOCK "M" IN ACADAMY ADDITION TO HARVEY A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN # 28-07-038-037
 2. That upon execution of said assignment of mortgage Field Mortgage Co., 1/k/a Westamerica Mortgage Company, through inadvertence and error did not file the assignment of mortgage in a timely manner.
 3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment.
 4. That at all times said mortgage was in possession of Field Mortgage Co., 1/k/a Westamerica Mortgage Company, and in that of no other.
 5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to date of delivery.
 6. Now, therefore, Field Mortgage Co., 1/k/a Westamerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 485-682 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.
- I the undersigned do hereby state and swear on oath as follows:

AFFIDAVIT OF LATE DELIVERY



Property of [Signature]