10-07-09

UNOFFICIAL COPY

DOCUMENT NO.

862685

STATUTORY	FEDERAL	TAX	LIEN	SEARCH
DIVIOUT			-	

PRESENT PARTIES IN INTEREST:		
In Se Lec	DATE OF SEARCH:	
Eun Ryong Lee	4.25-90	
	- -	
RESULT OF SEARCH:	. 71	
Note Oc	4-2590= 10,12110	
	• •	
INTENDED GRANTEES OR ASSIGNEES:		
	Office	
RESULT OF SEARCH:		
	GREATER ILLINOIS	
	GATTLE CONTINUE	



## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in IIIInois and having its assistance of the state of New Jersey state of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

eral home loam morngage corporation 2231 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of October 1989 made by: AND BUN KYD'A LEE, , HIS NIFE day of October IN SE LEE.

27th

DES PLAINES, IL 60016 9642 W TERRACE

PIN # 09-15-208-025-0000

PARCEL E

to it, securing the payment (1 one promissory note therein described for the sum of Eighty- Six Thousand, 100 Hundred Fifty and 100 July 11 Dollars (\$ 86,250.00 ) and all right title and interest in and to

) and all right, title and interest in and to the premises situated in the County of and State of 11111018 and described in said mortgage as follows: Dollars (\$ COOK and described in said mortgage as follows:

THE WEST 61.92 FEET OF LODGE AND THE NORTH 8 FEET OF THE SOUTH to wit: 52 PERT OF THE WEST 18 PERT OF THE EAST 38 PERT OF LOT 12 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON IN COOK COUNTY, ILLINOIS. AUGUST 10, 1960 AS DOCUMENT 1936430

3875826

869683

QUO # Which said mortgage is Recorded in the office of the Recorder of T111nois , in Book at Page as Pocument No. 373108/
together with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND TO NOI I the same unto the said note the said Illinois

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part bus of the jury ment to be executed in its name by its

, and attested by its

and its corporate seal to

be hereunto affixed this

19th

DECEMBER 1989 day of MARGARETTEN & COMPANY

ATTEST (SEAL)

SST SECRETARY LORA L. PRIDGEN

NEW JERSEY

STATE OF **COUNTY OF** 

MIDDLESEX

SEC. VIOR-PRESIDENT

DEBORAH CALVANO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERBBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the said cordid also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8.54) PREPARED BY: LORA L. PRIDGEN FOR: HARGARETTEN & COMPANY, INC. ONE ROMSON ROAD ISELIN, NJ 08830

day of

NOTARY PUBLIC THERESA D. INHINSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10 1994

80500753

MARGARETTEN & COMPANY, INC.

the State of New Jersey

limors

the City of Perth Amboy, State of New Jersey

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ANF M

0c9 PLAINES, 11 50016

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Elghty- Six Thousand, Two Hundred Fifty 86,250.00

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THE WEST 6:.92 PEET OF LOT 12 AND THE NORTH 8 FT  $\odot$  OF THE SOUTH 52 PERT OF THE BAST 38 PERT OF 12 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. . BIING A SUBDIVISION OF PARC OF THE NORTH WEST 1/4 OF SECTION IS. TOWNSELF 4. NORTH, KANGE .2 TAS. OF THE THIRD OF SECTION IS. TOWNSELF 4. NORTH, KANGE .2 TAS. ERINGIPAL MERICIAN, ACCORDING TO PLAT THERROW REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF AUGUST 10, 1960 AS DOCUMENT 1936430 IN COOK COUNTY, ILLINOIS.

PIN # 09-15-208-025-0000

-CKESIDENT

CUUK

e Pera

CAROL HOSELEY BRANK SOWELLEN & COWEVE

BI & Nd SZ BAY OBBI

ASST SKCRETARY

NEW JERSEY

MIDDLESEK

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECOMD & BLTURN TO MARGARETIEN & COMPANY, INC. LEONSON ROAD P.O. BOX 4027 ISELEM, NT 09820-4027 ATTEMPON: DOCUMENT CONTROL.

1672

VICE-PRESCOENT